

|                                                                               |                                                                     |                                                                                      |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| (1011312) : 1011312 : IT_Google Workspace                                     | (1031311) : 1031311 : Wonders of Physics - I                        | (1111311) : 1111311 : Amazing Animals                                                |
| (1241311) : 1241311 : Introduction To Financial Markets                       | (1301111) : 1301111 : Microeconomics-I                              | (1301112) : 1301112 : Basic Concept in Economics-I                                   |
| (1301411) : 1301411 : Entrepreneurship Development                            | (1301413) : 1301413 : Economic Data Analysis                        | (1301414) : 1301414 : Money Transaction and Consumer Protection                      |
| (1311111) : 1311111 : Ancient India: From Earliest Times to 6th century BCE   | (1321111) : 1321111 : The Constitutional Framework of Indian Polity | (1321411) : 1321411 : Introduction to Psephology                                     |
| (1321412) : 1321412 : Democratic Awareness Through Legal Literacy             | (1331111) : 1331111 : Introduction to Psychology                    | (1331112) : 1331112 : Basics of Learning and Memory                                  |
| (1331411) : 1331411 : Personal and Social Life Skills                         | (1331412) : 1331412 : Methods for studying Psychology               | (1351111) : 1351111 : Introduction to Sociology                                      |
| (1351112) : 1351112 : Society and Social Institutions                         | (1351412) : 1351412 : Sociology of Ageing                           | (1371111) : 1371111 : आधुनिक हिंदी गद्य                                              |
| (1371412) : 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन                         | (1381111) : 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास               | (1381112) : 1381112 : विनोदी साहित्याचा परिचय                                        |
| (1381412) : 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य                  | (1431111) : 1431111 : Introduction to Literatures in English-I      | (1431112) : 1431112 : Background to Poetry in English                                |
| (1431411) : 1431411 : Creative Writing - I                                    | (1431412) : 1431412 : Social Media and Blog Writing                 | (1441412) : 1441412 : Creative WritingI                                              |
| (1481111) : 1481111 : Introduction to Moral Philosophy                        | (1571111) : 1571111 : Introduction to Human Geography               | (1571112) : 1571112 : Geography of Maharashtra                                       |
| (1571411) : 1571411 : Tools and Techniques of Spatial Analysis in Geography I | (1571412) : 1571412 : Tools and Techniques of Weather Data Analysis | (2511515) : 2511515 : Communication Skills in English I (BA)                         |
| (2521611) : 2521611 : Introduction to Cultural Activities                     | (2521612) : 2521612 : National Service Scheme                       | (2521615) : 2521615 : Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga |
| (2531511) : 2531511 : Indian Knowledge System                                 | (2541511) : 2541511 : Indian Constitution                           | (2541514) : 2541514 : Fundamental of People’s Skills                                 |
| (2541515) : 2541515 : Foundation of Behavioral Skills- Basic Level            |                                                                     |                                                                                      |

| Course Code | Course Title                                          | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|-------------------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                                       |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 1011312     | IT_Google Workspace                                   | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1031311     | Wonders of Physics - I                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1111311     | Amazing Animals                                       | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1241311     | Introduction To Financial Markets                     | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1301111     | Microeconomics-I                                      | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1301112     | Basic Concept in Economics-I                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1301411     | Entrepreneurship Development                          | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1301413     | Economic Data Analysis                                | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1301414     | Money Transaction and Consumer Protection             | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1311111     | Ancient India: From Earliest Times to 6th century BCE | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1321111     | The Constitutional Framework of Indian Polity         | 4.00           | 16.00                     | 40.00     | 24.00                     | 60.00     | 40.00                | 100.00    |
| 1321411     | Introduction to Psephology                            | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |
| 1321412     | Democratic Awareness Through Legal Literacy           | 2.00           | 8.00                      | 20.00     | 12.00                     | 30.00     | 20.00                | 50.00     |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

|         |                                                                |      |       |       |       |       |       |        |
|---------|----------------------------------------------------------------|------|-------|-------|-------|-------|-------|--------|
| 1331111 | Introduction to Psychology                                     | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1331112 | Basics of Learning and Memory                                  | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1331411 | Personal and Social Life Skills                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1331412 | Methods for studying Psychology                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1351111 | Introduction to Sociology                                      | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1351112 | Society and Social Institutions                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1351412 | Sociology of Ageing                                            | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1371111 | आधुनिक हिंदी गद्य                                              | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1371412 | प्रिंट-मीडिया लेखन एवं विज्ञापन                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1381111 | नाटक या साहित्यप्रकाराचा अभ्यास                                | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1381112 | विनोदी साहित्याचा परिचय                                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1381412 | मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य                         | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1431111 | Introduction to Literatures in English-I                       | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1431112 | Background to Poetry in English                                | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1431411 | Creative Writing - I                                           | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1431412 | Social Media and Blog Writing                                  | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1441412 | Creative WritingI                                              | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1481111 | Introduction to Moral Philosophy                               | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571111 | Introduction to Human Geography                                | 4.00 | 16.00 | 40.00 | 24.00 | 60.00 | 40.00 | 100.00 |
| 1571112 | Geography of Maharashtra                                       | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1571411 | Tools and Techniques of Spatial Analysis in Geography I        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 1571412 | Tools and Techniques of Weather Data Analysis                  | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2511515 | Communication Skills in English I (BA)                         | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2521611 | Introduction to Cultural Activities                            | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2521612 | National Service Scheme                                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2521615 | Introductionto Sports,PhysicalLiteracy,Health &Fitness andYoga | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2531511 | Indian Knowledge System                                        | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2541511 | Indian Constitution                                            | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |
| 2541514 | Fundamental of People’s Skills                                 | 2.00 | 12.00 | 30.00 | 8.00  | 20.00 | 20.00 | 50.00  |
| 2541515 | Foundation of Behavioral Skills- Basic Level                   | 2.00 | 8.00  | 20.00 | 12.00 | 30.00 | 20.00 | 50.00  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; ãC: SUM OF C; ãCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = ãCG / ãC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0120: MAHARSHI DAYANAND COLLEGE OF ARTS SCIENCE AND COMMERCE

| SEAT NO                                       |     |   |   |     | NAME                                               |    |   |   |      | STATUS                                                      |    |   |   |     | GENDER                                  |    |     |   |     | ERN                                                 |    |   |   |     | COLLEGE                                                   |    |      |     |     |                                                                 |    |   |     |     | TOTAL ( 550 )                                     |     |     |       |     | RESULT | REMARK |     |        |     |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
|-----------------------------------------------|-----|---|---|-----|----------------------------------------------------|----|---|---|------|-------------------------------------------------------------|----|---|---|-----|-----------------------------------------|----|-----|---|-----|-----------------------------------------------------|----|---|---|-----|-----------------------------------------------------------|----|------|-----|-----|-----------------------------------------------------------------|----|---|-----|-----|---------------------------------------------------|-----|-----|-------|-----|--------|--------|-----|--------|-----|-----|--|-----|--|---|--|---|--|---|--|------|--|---|--|---|--|---|--|---|--|-----|--|----|--|------|--|---|--|
| 1331111 : Introduction to Psychology (THEORY) |     |   |   |     | 1331412 : Methods for studying Psychology (THEORY) |    |   |   |      | 1431111 : Introduction to Literatures in English-I (THEORY) |    |   |   |     | 1431411 : Creative Writing - I (THEORY) |    |     |   |     | 1481111 : Introduction to Moral Philosophy (THEORY) |    |   |   |     | 2511515 : Communication Skills in English I (BA) (THEORY) |    |      |     |     | 2531511 : Indian Knowledge System (THEORY)                      |    |   |     |     | 2541514 : Fundamental of People's Skills (THEORY) |     |     |       |     | äC     | äCG    | äCG |        |     |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| External (60/24)                              |     |   |   |     | External (30/12)                                   |    |   |   |      | External (60/24)                                            |    |   |   |     | External (30/12)                        |    |     |   |     | External (60/24)                                    |    |   |   |     | External (30/12)                                          |    |      |     |     | External (30/12)                                                |    |   |     |     | External (20/8)                                   |     |     |       |     |        |        |     |        |     |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| Internal(40/16)                               |     |   |   |     | Internal(20/8)                                     |    |   |   |      | Internal(40/16)                                             |    |   |   |     | Internal(20/8)                          |    |     |   |     | Internal(40/16)                                     |    |   |   |     | Internal(20/8)                                            |    |      |     |     | Internal(20/8)                                                  |    |   |     |     | Internal(30/12)                                   |     |     |       |     |        |        |     |        |     |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| TOT                                           | GP  | G | C | G*C | TOT                                                | GP | G | C | G*C  | TOT                                                         | GP | G | C | G*C | TOT                                     | GP | G   | C | G*C | TOT                                                 | GP | G | C | G*C | TOT                                                       | GP | G    | C   | G*C | TOT                                                             | GP | G | C   | G*C | TOT                                               | GP  | G   | C     | G*C | TOT    | GP     | G   | C      | G*C |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| 801101022                                     |     |   |   |     | JAISWAR ARYAN VINODKUMAR GUDIYA                    |    |   |   |      |                                                             |    |   |   |     | Repeater                                |    |     |   |     | MALE                                                |    |   |   |     | (MU0341120240082008)                                      |    |      |     |     | MU-0120: Maharshi Dayanand College of Arts Science and Commerce |    |   |     |     |                                                   |     |     |       |     |        |        |     |        |     |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| E1                                            | 24+ |   | P |     | ABS                                                |    |   |   |      | 24                                                          |    | P |   | 13  |                                         |    | P   |   | ABS |                                                     |    |   |   | 12+ |                                                           | P  |      | 4   |     | 0                                                               |    | F |     | 0.0 |                                                   | ABS |     |       |     |        | MARKS  |     |        |     |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| I1                                            | 36+ |   | P |     | ABS                                                |    |   |   |      | 20+                                                         |    | P |   | 8+  |                                         |    | P   |   | ABS |                                                     |    |   |   | 14+ |                                                           | P  |      | ABS |     |                                                                 |    |   | ABS |     |                                                   |     |     | (155) |     |        |        |     | FAILED |     |     |  |     |  |   |  |   |  |   |  |      |  |   |  |   |  |   |  |   |  |     |  |    |  |      |  |   |  |
| TOT                                           | 60+ |   | 7 |     | B+                                                 |    | 4 |   | 28.0 |                                                             | 0  |   | F |     | 2                                       |    | 0.0 |   | 44  |                                                     | 4  |   | D |     | 4                                                         |    | 16.0 |     | 21  |                                                                 | 4  |   | D   |     | 2                                                 |     | 8.0 |       | 0   |        | F      |     | 4      |     | 0.0 |  | 26+ |  | 5 |  | C |  | 2 |  | 10.0 |  | 4 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 62.0 |  | 0 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                            |    |   |   |     | NAME                                |    |   |   |     |                                                 |    |    |   |     | STATUS                                    |      | GENDER |    | ERN |                                               |    |      |    | COLLEGE |                                                           |    |   |      |     |                                                                                    |    |    |   | TO TAL ( 550 ) |                                            | RES ULT | RE MA RK |    |     |                                        |    |        |   |         |     |    |   |   |   |   |      |    |       |  |   |
|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|-------------------------------------------------|----|----|---|-----|-------------------------------------------|------|--------|----|-----|-----------------------------------------------|----|------|----|---------|-----------------------------------------------------------|----|---|------|-----|------------------------------------------------------------------------------------|----|----|---|----------------|--------------------------------------------|---------|----------|----|-----|----------------------------------------|----|--------|---|---------|-----|----|---|---|---|---|------|----|-------|--|---|
| 1111311 : Amazing Animals (THEORY) |    |   |   |     | 1301111 : Microeconomics-I (THEORY) |    |   |   |     | 1301112 : Basic Concept in Economics-I (THEORY) |    |    |   |     | 1301413 : Economic Data Analysis (THEORY) |      |        |    |     | 1331111 : Introduction to Psychology (THEORY) |    |      |    |         | 2511515 : Communication Skills in English I (BA) (THEORY) |    |   |      |     | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) |    |    |   |                | 2531511 : Indian Knowledge System (THEORY) |         |          |    |     | 2541511 : Indian Constitution (THEORY) |    |        |   |         |     |    |   |   |   |   |      |    |       |  |   |
| External (30/12)                   |    |   |   |     | External (60/24)                    |    |   |   |     | External (30/12)                                |    |    |   |     | External (30/12)                          |      |        |    |     | External (60/24)                              |    |      |    |         | External (30/12)                                          |    |   |      |     | External (30/12)                                                                   |    |    |   |                | External (30/12)                           |         |          |    |     | External (30/12)                       |    |        |   |         |     |    |   |   |   |   |      |    |       |  |   |
| Internal(20/8)                     |    |   |   |     | Internal(40/16)                     |    |   |   |     | Internal(20/8)                                  |    |    |   |     | Internal(20/8)                            |      |        |    |     | Internal(40/16)                               |    |      |    |         | Internal(20/8)                                            |    |   |      |     | Internal(20/8)                                                                     |    |    |   |                | Internal(20/8)                             |         |          |    |     | Internal(20/8)                         |    |        |   |         |     |    |   |   |   |   |      |    |       |  |   |
| TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                             | GP | G  | C | G*C | TOT                                       | GP   | G      | C  | G*C | TOT                                           | GP | G    | C  | G*C     | TOT                                                       | GP | G | C    | G*C | TOT                                                                                | GP | G  | C | G*C            | TOT                                        | GP      | G        | C  | G*C | TOT                                    | GP | G      | C | G*C     |     |    |   |   |   |   |      |    |       |  |   |
| 801101046                          |    |   |   |     | SAKINA HUSAIN KHAN                  |    |   |   |     |                                                 |    |    |   |     | Repeater                                  |      |        |    |     | FEMALE                                        |    |      |    |         | (MU0341120240187400)                                      |    |   |      |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce          |    |    |   |                |                                            |         |          |    |     |                                        |    |        |   |         |     |    |   |   |   |   |      |    |       |  |   |
| E1                                 | 4  | 0 | F |     | 0.0                                 | 24 |   | P |     |                                                 | 12 | +  |   | P   |                                           |      | 15     | +  |     | P                                             |    |      | 24 | +       |                                                           | P  |   |      | 16  | +                                                                                  |    | P  |   | 0              | F                                          |         | 0.0      | 12 | +   |                                        | P  |        |   | MA RK S |     |    |   |   |   |   |      |    |       |  |   |
| l1                                 | 17 |   | P |     |                                     | 30 | + |   | P   |                                                 |    | 18 | + |     | P                                         |      |        | 15 | +   |                                               | P  |      |    | 26      | +                                                         |    | P |      |     | 18                                                                                 | +  |    | P |                |                                            | 16      | +        |    | P   |                                        |    | (28 7) |   | FAI LED |     |    |   |   |   |   |      |    |       |  |   |
| TO T                               | 21 | 0 | F | 2   | 0.0                                 | 54 | 5 | C | 4   | 20.0                                            | 30 | +  | 7 | B+  | 2                                         | 14.0 | 30     | +  | 7   | B+                                            | 2  | 14.0 | 50 | +       | 5                                                         | C  | 4 | 20.0 | 30  | +                                                                                  | 7  | B+ | 2 | 14.0           | 32                                         | +       | 7        | B+ | 2   | 14.0                                   | 12 | 0      | F | 2       | 0.0 | 28 | + | 6 | B | 2 | 12.0 | 22 | 108.0 |  | 0 |

| SEAT NO                            |    |   |   |     | NAME                                |    |   |   |     | STATUS                                             |    |   |   |      | GENDER                                     |    |    |   |     | ERN                                                       |    |   |    |     | COLLEGE                                                   |      |   |    |     |                                                                                    |    |   |   |     | TO TAL ( 550 )                             |      |    |     |     | RES ULT                                | RE MA RK |    |   |         |   |      |        |      |         |   |
|------------------------------------|----|---|---|-----|-------------------------------------|----|---|---|-----|----------------------------------------------------|----|---|---|------|--------------------------------------------|----|----|---|-----|-----------------------------------------------------------|----|---|----|-----|-----------------------------------------------------------|------|---|----|-----|------------------------------------------------------------------------------------|----|---|---|-----|--------------------------------------------|------|----|-----|-----|----------------------------------------|----------|----|---|---------|---|------|--------|------|---------|---|
| 1111311 : Amazing Animals (THEORY) |    |   |   |     | 1301111 : Microeconomics-I (THEORY) |    |   |   |     | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |   |   |      | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |    |    |   |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |    |   |    |     | 2511515 : Communication Skills in English I (BA) (THEORY) |      |   |    |     | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) |    |   |   |     | 2531511 : Indian Knowledge System (THEORY) |      |    |     |     | 2541511 : Indian Constitution (THEORY) |          |    |   |         |   |      |        |      |         |   |
| External (30/12)                   |    |   |   |     | External (60/24)                    |    |   |   |     | External (60/24)                                   |    |   |   |      | External (30/12)                           |    |    |   |     | External (30/12)                                          |    |   |    |     | External (30/12)                                          |      |   |    |     | External (30/12)                                                                   |    |   |   |     | External (30/12)                           |      |    |     |     | External (30/12)                       |          |    |   |         |   |      |        |      |         |   |
| Internal(20/8)                     |    |   |   |     | Internal(40/16)                     |    |   |   |     | Internal(40/16)                                    |    |   |   |      | Internal(20/8)                             |    |    |   |     | Internal(20/8)                                            |    |   |    |     | Internal(20/8)                                            |      |   |    |     | Internal(20/8)                                                                     |    |   |   |     | Internal(20/8)                             |      |    |     |     | Internal(20/8)                         |          |    |   |         |   |      |        |      |         |   |
| TOT                                | GP | G | C | G*C | TOT                                 | GP | G | C | G*C | TOT                                                | GP | G | C | G*C  | TOT                                        | GP | G  | C | G*C | TOT                                                       | GP | G | C  | G*C | TOT                                                       | GP   | G | C  | G*C | TOT                                                                                | GP | G | C | G*C | TOT                                        | GP   | G  | C   | G*C | TOT                                    | GP       | G  | C | G*C     |   |      |        |      |         |   |
| 801101052                          |    |   |   |     | MORE HRUTIK RAMESH                  |    |   |   |     |                                                    |    |   |   |      | Repeater                                   |    |    |   |     | MALE                                                      |    |   |    |     | (MU0341120240195466)                                      |      |   |    |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce          |    |   |   |     |                                            |      |    |     |     |                                        |          |    |   |         |   |      |        |      |         |   |
| E1                                 | 12 |   | P |     |                                     | 24 |   | P |     |                                                    | 24 | + |   | P    |                                            |    | 19 | + |     | P                                                         |    |   | 12 | +   |                                                           | P    |   |    | 17  | +                                                                                  |    | P |   | 3   | 0                                          | F    |    | 0.0 | 12  |                                        | P        |    |   | MA RK S |   |      |        |      |         |   |
| l1                                 | 10 |   | P |     |                                     | 16 |   | P |     |                                                    |    |   |   | AB S |                                            |    |    |   |     | AB S                                                      |    |   |    |     |                                                           | AB S |   |    | 18  | +                                                                                  |    | P |   |     | 16                                         | +    |    | P   |     |                                        | 14       | +  |   | P       |   |      | (22 1) |      | FAI LED |   |
| TO T                               | 22 | 4 | D | 2   | 8.0                                 | 40 | 4 | D | 4   | 16.0                                               | 24 | 0 | F | 4    | 0.0                                        | 19 | 0  | F | 2   | 0.0                                                       | 12 | 0 | F  | 2   | 0.0                                                       | 32   | 7 | B+ | 2   | 14.0                                                                               | 33 | + | 7 | B+  | 2                                          | 14.0 | 13 | 0   | F   | 2                                      | 0.0      | 26 | 5 | C       | 2 | 10.0 | 22     | 62.0 |         | 0 |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                   |      | NAME                                |    |   |      |      |   |   |   |      |      | STATUS                                          |      | GENDER                                    |      | ERN                                                |      |    |      |      | COLLEGE                                                                   |   |      |   |      |                                                                                    |      |    |    |      |                                            |   |      |   |      |                                        |   |        |   |        |                |              |               |   |      |    |       |  |   |
|-------------------------------------------|------|-------------------------------------|----|---|------|------|---|---|---|------|------|-------------------------------------------------|------|-------------------------------------------|------|----------------------------------------------------|------|----|------|------|---------------------------------------------------------------------------|---|------|---|------|------------------------------------------------------------------------------------|------|----|----|------|--------------------------------------------|---|------|---|------|----------------------------------------|---|--------|---|--------|----------------|--------------|---------------|---|------|----|-------|--|---|
| 1031311 : Wonders of Physics - I (THEORY) |      | 1301111 : Microeconomics-I (THEORY) |    |   |      |      |   |   |   |      |      | 1301112 : Basic Concept in Economics-I (THEORY) |      | 1301413 : Economic Data Analysis (THEORY) |      | 1571111 : Introduction to Human Geography (THEORY) |      |    |      |      | 2511515 : Communication Skills in English I (BA) (THEORY)                 |   |      |   |      | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) |      |    |    |      | 2531511 : Indian Knowledge System (THEORY) |   |      |   |      | 2541511 : Indian Constitution (THEORY) |   |        |   |        | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |   |      |    |       |  |   |
| External (30/12)                          |      | External (60/24)                    |    |   |      |      |   |   |   |      |      | External (30/12)                                |      | External (30/12)                          |      | External (60/24)                                   |      |    |      |      | External (30/12)                                                          |   |      |   |      | External (30/12)                                                                   |      |    |    |      | External (30/12)                           |   |      |   |      | External (30/12)                       |   |        |   |        |                |              |               |   |      |    |       |  |   |
| Internal(20/8)                            |      | Internal(40/16)                     |    |   |      |      |   |   |   |      |      | Internal(20/8)                                  |      | Internal(20/8)                            |      | Internal(40/16)                                    |      |    |      |      | Internal(20/8)                                                            |   |      |   |      | Internal(20/8)                                                                     |      |    |    |      | Internal(20/8)                             |   |      |   |      | Internal(20/8)                         |   |        |   |        |                |              |               |   |      |    |       |  |   |
| TOT GP G C G*C                            |      | TOT GP G C G*C                      |    |   |      |      |   |   |   |      |      | TOT GP G C G*C                                  |      | TOT GP G C G*C                            |      | TOT GP G C G*C                                     |      |    |      |      | TOT GP G C G*C                                                            |   |      |   |      | TOT GP G C G*C                                                                     |      |    |    |      | TOT GP G C G*C                             |   |      |   |      | TOT GP G C G*C                         |   |        |   |        |                |              |               |   |      |    |       |  |   |
| 801101055                                 |      | PATEL SAKSHI VIRENDRA               |    |   |      |      |   |   |   |      |      | Repeater                                        |      | FEMALE                                    |      | (MU0341120240244645)                               |      |    |      |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |   |      |   |      |                                                                                    |      |    |    |      |                                            |   |      |   |      |                                        |   |        |   |        |                |              |               |   |      |    |       |  |   |
| E1                                        | 21 + |                                     | P  |   |      | 25 + |   | P |   |      | AB S |                                                 | 14 + |                                           | P    |                                                    | 24 + |    | P    |      | 12 +                                                                      |   | P    |   | 21 + |                                                                                    | P    |    | 12 |      | P                                          |   | 12 + |   | P    |                                        |   | MA RKS |   |        |                |              |               |   |      |    |       |  |   |
| I1                                        | 19 + |                                     | P  |   |      | 20 + |   | P |   |      | 16 + |                                                 | P    |                                           | 18 + |                                                    | P    |    | 32 + |      | P                                                                         |   | 18 + |   | P    |                                                                                    | 16 + |    | P  |      | 10 +                                       |   | P    |   | 15   |                                        | P |        |   | (30 5) |                |              | FAI LED       |   |      |    |       |  |   |
| TO T                                      | 40 + | 9                                   | A+ | 2 | 18.0 | 45 + | 4 | D | 4 | 16.0 | 16   | 0                                               | F    | 2                                         | 0.0  | 32 +                                               | 7    | B+ | 2    | 14.0 | 56 +                                                                      | 6 | B    | 4 | 24.0 | 30 +                                                                               | 7    | B+ | 2  | 14.0 | 37 +                                       | 8 | A    | 2 | 16.0 | 22                                     | 4 | D      | 2 | 8.0    | 27             | 5            | C             | 2 | 10.0 | 22 | 120.0 |  | 0 |

| SEAT NO                            |      | NAME                                          |   |   |     |      |   |   |   |     |      | STATUS                                           |   | GENDER                                             |      | ERN                                                |   |   |      |      | COLLEGE                                                                   |    |      |   |     |                |      |    |   |      |                                                        |      |    |      |      |                                            |   |   |        |     |                                        |         |   |   |      |                |              |               |   |  |
|------------------------------------|------|-----------------------------------------------|---|---|-----|------|---|---|---|-----|------|--------------------------------------------------|---|----------------------------------------------------|------|----------------------------------------------------|---|---|------|------|---------------------------------------------------------------------------|----|------|---|-----|----------------|------|----|---|------|--------------------------------------------------------|------|----|------|------|--------------------------------------------|---|---|--------|-----|----------------------------------------|---------|---|---|------|----------------|--------------|---------------|---|--|
| 1111311 : Amazing Animals (THEORY) |      | 1331111 : Introduction to Psychology (THEORY) |   |   |     |      |   |   |   |     |      | 1331112 : Basics of Learning and Memory (THEORY) |   | 1331412 : Methods for studying Psychology (THEORY) |      | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |   |   |      |      | 2511515 : Communication Skills in English I (BA) (THEORY)                 |    |      |   |     |                |      |    |   |      | 2521611 : Introduction to Cultural Activities (THEORY) |      |    |      |      | 2531511 : Indian Knowledge System (THEORY) |   |   |        |     | 2541511 : Indian Constitution (THEORY) |         |   |   |      | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |   |  |
| External (30/12)                   |      | External (60/24)                              |   |   |     |      |   |   |   |     |      | External (30/12)                                 |   | External (30/12)                                   |      | External (60/24)                                   |   |   |      |      | External (30/12)                                                          |    |      |   |     |                |      |    |   |      | External (30/12)                                       |      |    |      |      | External (30/12)                           |   |   |        |     | External (30/12)                       |         |   |   |      |                |              |               |   |  |
| Internal(20/8)                     |      | Internal(40/16)                               |   |   |     |      |   |   |   |     |      | Internal(20/8)                                   |   | Internal(20/8)                                     |      | Internal(40/16)                                    |   |   |      |      | Internal(20/8)                                                            |    |      |   |     |                |      |    |   |      | Internal(20/8)                                         |      |    |      |      | Internal(20/8)                             |   |   |        |     | Internal(20/8)                         |         |   |   |      |                |              |               |   |  |
| TOT GP G C G*C                     |      | TOT GP G C G*C                                |   |   |     |      |   |   |   |     |      | TOT GP G C G*C                                   |   | TOT GP G C G*C                                     |      | TOT GP G C G*C                                     |   |   |      |      | TOT GP G C G*C                                                            |    |      |   |     | TOT GP G C G*C |      |    |   |      | TOT GP G C G*C                                         |      |    |      |      | TOT GP G C G*C                             |   |   |        |     | TOT GP G C G*C                         |         |   |   |      |                |              |               |   |  |
| 801101063                          |      | SHAIKH ALMAS MD HALIM                         |   |   |     |      |   |   |   |     |      | Repeater                                         |   | MALE                                               |      | (MU0341120240195437)                               |   |   |      |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |    |      |   |     |                |      |    |   |      |                                                        |      |    |      |      |                                            |   |   |        |     |                                        |         |   |   |      |                |              |               |   |  |
| E1                                 | 4    | 0                                             | F |   | 0.0 | 2    | 0 | F |   | 0.0 | 5    | 0                                                | F |                                                    | 0.0  | 12                                                 |   | P |      | AB S |                                                                           | 12 |      | P |     | 14             |      | P  |   | 12   |                                                        | P    |    | 12   |      | P                                          |   |   | MA RKS |     |                                        |         |   |   |      |                |              |               |   |  |
| I1                                 | 12 + |                                               | P |   |     | 20 + |   | P |   |     | 11 + |                                                  | P |                                                    | 12 + |                                                    | P |   | 38 + |      | P                                                                         |    | 18 + |   | P   |                | 16 + |    | P |      |                                                        | AB S |    | 15 + |      | P                                          |   |   | (21 5) |     |                                        | FAI LED |   |   |      |                |              |               |   |  |
| TO T                               | 16   | 0                                             | F | 2 | 0.0 | 22   | 0 | F | 4 | 0.0 | 16   | 0                                                | F | 2                                                  | 0.0  | 24                                                 | 4 | D | 2    | 8.0  | 38                                                                        | 0  | F    | 4 | 0.0 | 30             | 7    | B+ | 2 | 14.0 | 30                                                     | 7    | B+ | 2    | 14.0 | 12                                         | 0 | F | 2      | 0.0 | 27                                     | 5       | C | 2 | 10.0 | 22             | 46.0         |               | 0 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

## OFFICE REGISTER FOR THE Bachelor of Arts ( Semester - I ) ( NEP 2020 ) SUPPLEMENTARY EXAMINATION HELD IN MAY 2025

PAGE : 6

| SEAT NO                            |     |   |   |     |     |      |   |   |     |      | NAME                                          |   |   |      |     |                                                  |   |      |     |     |                                                    | STATUS |   |     |     |                                                             | GENDER |    |     |       |                                                           | ERN |   |     |       |                                                                           | COLLEGE |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |     | TOT | RES | RE |  |    |  |   |  |  |  |  |  |
|------------------------------------|-----|---|---|-----|-----|------|---|---|-----|------|-----------------------------------------------|---|---|------|-----|--------------------------------------------------|---|------|-----|-----|----------------------------------------------------|--------|---|-----|-----|-------------------------------------------------------------|--------|----|-----|-------|-----------------------------------------------------------|-----|---|-----|-------|---------------------------------------------------------------------------|---------|---|-----|-----|--------------------------------------------|---|---|-----|-------|----------------------------------------|-------|---|--|--|------------------|-----|----|--|--|-----|-----|-----|----|--|----|--|---|--|--|--|--|--|
| 1111311 : Amazing Animals (THEORY) |     |   |   |     |     |      |   |   |     |      | 1331111 : Introduction to Psychology (THEORY) |   |   |      |     | 1331112 : Basics of Learning and Memory (THEORY) |   |      |     |     | 1331412 : Methods for studying Psychology (THEORY) |        |   |     |     | 1431111 : Introduction to Literatures in English-I (THEORY) |        |    |     |       | 2511515 : Communication Skills in English I (BA) (THEORY) |     |   |     |       | 2521611 : Introduction to Cultural Activities (THEORY)                    |         |   |     |     | 2531511 : Indian Knowledge System (THEORY) |   |   |     |       | 2541511 : Indian Constitution (THEORY) |       |   |  |  | AL               | ULT | MA |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |
|                                    |     |   |   |     |     |      |   |   |     |      |                                               |   |   |      |     |                                                  |   |      |     |     |                                                    |        |   |     |     |                                                             |        |    |     |       |                                                           |     |   |     |       |                                                                           |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  | (                | äC  | äC |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |
|                                    |     |   |   |     |     |      |   |   |     |      |                                               |   |   |      |     |                                                  |   |      |     |     |                                                    |        |   |     |     |                                                             |        |    |     |       |                                                           |     |   |     |       |                                                                           |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  | 550 | G   | G   |    |  |    |  |   |  |  |  |  |  |
|                                    |     |   |   |     |     |      |   |   |     |      |                                               |   |   |      |     |                                                  |   |      |     |     |                                                    |        |   |     |     |                                                             |        |    |     |       |                                                           |     |   |     |       |                                                                           |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |     |     |     |    |  | äC |  | G |  |  |  |  |  |
| External (30/12)                   |     |   |   |     |     |      |   |   |     |      | External (60/24)                              |   |   |      |     | External (30/12)                                 |   |      |     |     | External (30/12)                                   |        |   |     |     | External (60/24)                                            |        |    |     |       | External (30/12)                                          |     |   |     |       | External (30/12)                                                          |         |   |     |     | External (30/12)                           |   |   |     |       | External (30/12)                       |       |   |  |  | External (30/12) |     |    |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |
| Internal(20/8)                     |     |   |   |     |     |      |   |   |     |      | Internal(40/16)                               |   |   |      |     | Internal(20/8)                                   |   |      |     |     | Internal(20/8)                                     |        |   |     |     | Internal(40/16)                                             |        |    |     |       | Internal(20/8)                                            |     |   |     |       | Internal(20/8)                                                            |         |   |     |     | Internal(20/8)                             |   |   |     |       | Internal(20/8)                         |       |   |  |  | Internal(20/8)   |     |    |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |
| TOT                                | GP  | G | C | G*C | TOT | GP   | G | C | G*C | TOT  | GP                                            | G | C | G*C  | TOT | GP                                               | G | C    | G*C | TOT | GP                                                 | G      | C | G*C | TOT | GP                                                          | G      | C  | G*C | TOT   | GP                                                        | G   | C | G*C | TOT   | GP                                                                        | G       | C | G*C | TOT | GP                                         | G | C | G*C |       |                                        |       |   |  |  |                  |     |    |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |
| 801101066                          |     |   |   |     |     |      |   |   |     |      | ALINA BEE AZIZ REHMAN                         |   |   |      |     |                                                  |   |      |     |     | Repeater                                           |        |   |     |     | FEMALE                                                      |        |    |     |       | (MU0341120240197032)                                      |     |   |     |       | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |
| E1                                 | ABS |   |   |     |     | ABS  |   |   |     |      | 12 +                                          |   |   |      |     | P                                                |   |      |     |     | ABS                                                |        |   |     |     | ABS                                                         |        |    |     |       | 12 +                                                      |     |   |     |       | P                                                                         |         |   |     |     | ABS                                        |   |   |     |       | 20 +                                   |       |   |  |  | P                |     |    |  |  | MA  |     |     |    |  |    |  |   |  |  |  |  |  |
| I1                                 | 5   | 0 | F |     | 0.0 | 22 + |   | P |     | 11 + |                                               | P |   | 13 + |     | P                                                |   | 40 + |     | P   |                                                    | 18 +   |   | P   |     | 16 +                                                        |        | P  |     | 10 +  |                                                           | P   |   | 15  |       | P                                                                         | (20 6)  |   | FAI |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |
| TOT                                | 5   | 0 | F | 2   | 0.0 | 22   | 0 | F | 4   | 0.0  | 23 +                                          | 4 | D | 2    | 8.0 | 13                                               | 0 | F    | 2   | 0.0 | 40                                                 | 0      | F | 4   | 0.0 | 30 +                                                        | 7      | B+ | 2   | 14. 0 | 28 +                                                      | 6   | B | 2   | 12. 0 | 10                                                                        | 0       | F | 2   | 0.0 | 35                                         | 8 | A | 2   | 16. 0 | 22                                     | 50. 0 | 0 |  |  |                  |     |    |  |  |     |     |     |    |  |    |  |   |  |  |  |  |  |

| SEAT NO                            |      |   |   |     |       |      |   |   |     |     | NAME                                          |   |   |     |     |                                                             |   |   |     |     |                                                    | STATUS |    |     |       |                                                  | GENDER |    |     |       |                                                           | ERN |    |     |       |                                                                                    | COLLEGE |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |   | TOT | RES | RE |  |      |    |    |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |
|------------------------------------|------|---|---|-----|-------|------|---|---|-----|-----|-----------------------------------------------|---|---|-----|-----|-------------------------------------------------------------|---|---|-----|-----|----------------------------------------------------|--------|----|-----|-------|--------------------------------------------------|--------|----|-----|-------|-----------------------------------------------------------|-----|----|-----|-------|------------------------------------------------------------------------------------|---------|---|-----|-----|--------------------------------------------|---|---|-----|-------|----------------------------------------|-------|---|--|--|------------------|-----|----|--|--|---|-----|-----|----|--|------|----|----|--|--|-----|---|---|--|--|--------|--|-----|--|--|----|--|--|
| 1111311 : Amazing Animals (THEORY) |      |   |   |     |       |      |   |   |     |     | 1331111 : Introduction to Psychology (THEORY) |   |   |     |     | 1431111 : Introduction to Literatures in English-I (THEORY) |   |   |     |     | 1431112 : Background to Poetry in English (THEORY) |        |    |     |       | 1431412 : Social Media and Blog Writing (THEORY) |        |    |     |       | 2511515 : Communication Skills in English I (BA) (THEORY) |     |    |     |       | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) |         |   |     |     | 2531511 : Indian Knowledge System (THEORY) |   |   |     |       | 2541511 : Indian Constitution (THEORY) |       |   |  |  | AL               | ULT | MA |  |  |   |     |     |    |  |      |    |    |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |
|                                    |      |   |   |     |       |      |   |   |     |     |                                               |   |   |     |     |                                                             |   |   |     |     |                                                    |        |    |     |       |                                                  |        |    |     |       |                                                           |     |    |     |       |                                                                                    |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |   |     |     |    |  | (    | äC | äC |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |
|                                    |      |   |   |     |       |      |   |   |     |     |                                               |   |   |     |     |                                                             |   |   |     |     |                                                    |        |    |     |       |                                                  |        |    |     |       |                                                           |     |    |     |       |                                                                                    |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |   |     |     |    |  |      |    |    |  |  | 550 | G | G |  |  |        |  |     |  |  |    |  |  |
|                                    |      |   |   |     |       |      |   |   |     |     |                                               |   |   |     |     |                                                             |   |   |     |     |                                                    |        |    |     |       |                                                  |        |    |     |       |                                                           |     |    |     |       |                                                                                    |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |   |     |     |    |  |      |    |    |  |  | äC  |   | G |  |  |        |  |     |  |  |    |  |  |
| External (30/12)                   |      |   |   |     |       |      |   |   |     |     | External (60/24)                              |   |   |     |     | External (60/24)                                            |   |   |     |     | External (30/12)                                   |        |    |     |       | External (30/12)                                 |        |    |     |       | External (30/12)                                          |     |    |     |       | External (30/12)                                                                   |         |   |     |     | External (30/12)                           |   |   |     |       | External (30/12)                       |       |   |  |  | External (30/12) |     |    |  |  |   |     |     |    |  |      |    |    |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |
| Internal(20/8)                     |      |   |   |     |       |      |   |   |     |     | Internal(40/16)                               |   |   |     |     | Internal(40/16)                                             |   |   |     |     | Internal(20/8)                                     |        |    |     |       | Internal(20/8)                                   |        |    |     |       | Internal(20/8)                                            |     |    |     |       | Internal(20/8)                                                                     |         |   |     |     | Internal(20/8)                             |   |   |     |       | Internal(20/8)                         |       |   |  |  | Internal(20/8)   |     |    |  |  |   |     |     |    |  |      |    |    |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |
| TOT                                | GP   | G | C | G*C | TOT   | GP   | G | C | G*C | TOT | GP                                            | G | C | G*C | TOT | GP                                                          | G | C | G*C | TOT | GP                                                 | G      | C  | G*C | TOT   | GP                                               | G      | C  | G*C | TOT   | GP                                                        | G   | C  | G*C | TOT   | GP                                                                                 | G       | C | G*C | TOT | GP                                         | G | C | G*C |       |                                        |       |   |  |  |                  |     |    |  |  |   |     |     |    |  |      |    |    |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |
| 801101068                          |      |   |   |     |       |      |   |   |     |     | SURVE SAKSHI VEERU                            |   |   |     |     |                                                             |   |   |     |     | Repeater                                           |        |    |     |       | FEMALE                                           |        |    |     |       | (MU0341120240195440)                                      |     |    |     |       | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce          |         |   |     |     |                                            |   |   |     |       |                                        |       |   |  |  |                  |     |    |  |  |   |     |     |    |  |      |    |    |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |
| E1                                 | 12   |   | P |     |       | 1    | 0 | F |     | 0.0 | ABS                                           |   |   |     |     | ABS                                                         |   |   |     |     | 12 +                                               |        |    |     |       | P                                                |        |    |     |       | 13                                                        |     |    |     |       | P                                                                                  |         |   |     |     | 16 +                                       |   |   |     |       | P                                      |       |   |  |  | 4                |     |    |  |  | 0 |     |     |    |  | F    |    |    |  |  | 0.0 |   |   |  |  | 12 +   |  | P   |  |  | MA |  |  |
| I1                                 | 14 + |   | P |     |       | 16 + |   | P |     |     | 36 +                                          |   | P |     |     | ABS                                                         |   |   |     |     | 18 +                                               |        |    |     |       | P                                                |        |    |     |       | 17 +                                                      |     |    |     |       | P                                                                                  |         |   |     |     | 16 +                                       |   |   |     |       | P                                      |       |   |  |  | 11 +             |     |    |  |  | P |     |     |    |  | 17 + |    |    |  |  | P   |   |   |  |  | (21 5) |  | FAI |  |  |    |  |  |
| TOT                                | 26   | 5 | C | 2   | 10. 0 | 17   | 0 | F | 4   | 0.0 | 36                                            | 0 | F | 4   | 0.0 |                                                             | 0 | F | 2   | 0.0 | 30 +                                               | 7      | B+ | 2   | 14. 0 | 30                                               | 7      | B+ | 2   | 14. 0 | 32 +                                                      | 7   | B+ | 2   | 14. 0 | 15                                                                                 | 0       | F | 2   | 0.0 | 29 +                                       | 6 | B | 2   | 12. 0 | 22                                     | 64. 0 | 0 |  |  |                  |     |    |  |  |   |     |     |    |  |      |    |    |  |  |     |   |   |  |  |        |  |     |  |  |    |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                            |     | NAME                                         |   |     |     |                                                    |   |     |     | STATUS                                 |    | GENDER                                             |     | ERN                                                       |     |                  |     | COLLEGE                                                                   |     |                  |     |                                            |     |                  |      |                                        |     | TOTAL ( 550 )    |     | RESULT        |     | REMARK |       |        |      |    |      |   |
|------------------------------------|-----|----------------------------------------------|---|-----|-----|----------------------------------------------------|---|-----|-----|----------------------------------------|----|----------------------------------------------------|-----|-----------------------------------------------------------|-----|------------------|-----|---------------------------------------------------------------------------|-----|------------------|-----|--------------------------------------------|-----|------------------|------|----------------------------------------|-----|------------------|-----|---------------|-----|--------|-------|--------|------|----|------|---|
| 1111311 : Amazing Animals (THEORY) |     | 1351111 : Introduction to Sociology (THEORY) |   |     |     | 1351112 : Society and Social Institutions (THEORY) |   |     |     | 1351412 : Sociology of Ageing (THEORY) |    | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |     | 2511515 : Communication Skills in English I (BA) (THEORY) |     |                  |     | 2521611 : Introduction to Cultural Activities (THEORY)                    |     |                  |     | 2531511 : Indian Knowledge System (THEORY) |     |                  |      | 2541511 : Indian Constitution (THEORY) |     |                  |     | TOTAL ( 550 ) |     | äC     |       | äCG    |      |    |      |   |
| External (30/12)                   |     | External (60/24)                             |   |     |     | External (30/12)                                   |   |     |     | External (30/12)                       |    | External (60/24)                                   |     |                                                           |     | External (30/12) |     |                                                                           |     | External (30/12) |     |                                            |     | External (30/12) |      |                                        |     | External (30/12) |     |               |     |        |       |        |      |    |      |   |
| Internal(20/8)                     |     | Internal(40/16)                              |   |     |     | Internal(20/8)                                     |   |     |     | Internal(20/8)                         |    | Internal(40/16)                                    |     |                                                           |     | Internal(20/8)   |     |                                                                           |     | Internal(20/8)   |     |                                            |     | Internal(20/8)   |      |                                        |     | Internal(20/8)   |     |               |     |        |       |        |      |    |      |   |
| TOT                                | GP  | G                                            | C | G*C | TOT | GP                                                 | G | C   | G*C | TOT                                    | GP | G                                                  | C   | G*C                                                       | TOT | GP               | G   | C                                                                         | G*C | TOT              | GP  | G                                          | C   | G*C              | TOT  | GP                                     | G   | C                | G*C | TOT           | GP  | G      | C     | G*C    |      |    |      |   |
| 801101078                          |     | PAWAR TANVI NITIN                            |   |     |     |                                                    |   |     |     | Repeater                               |    | FEMALE                                             |     | (MU0341120240244659)                                      |     |                  |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                  |     |                                            |     |                  |      |                                        |     |                  |     |               |     |        |       |        |      |    |      |   |
| E1                                 | 12+ |                                              | P |     | 10  | 0                                                  | F | 0.0 | 4   | 0                                      | F  | 0.0                                                | 6   | 0                                                         | F   | 0.0              | 26+ | P                                                                         |     | 6                | 0   | F                                          | 0.0 | 12+              | P    |                                        | 12  | P                |     | 12+           | P   |        | MARKS |        |      |    |      |   |
| I1                                 | 10+ |                                              | P |     | 35+ |                                                    | P |     | 18+ |                                        | P  |                                                    | 18+ |                                                           | P   |                  | 37+ | P                                                                         |     | 17+              |     | P                                          |     | 16+              | P    |                                        | 10+ | P                |     | 16+           | P   |        | (277) | FAILED |      |    |      |   |
| TOT                                | 22+ | 4                                            | D | 2   | 8.0 | 45                                                 | 0 | F   | 4   | 0.0                                    | 22 | 0                                                  | F   | 2                                                         | 0.0 | 24               | 0   | F                                                                         | 2   | 0.0              | 63+ | 7                                          | B+  | 4                | 28.0 | 23                                     | 0   | F                | 2   | 0.0           | 28+ | 6      | B     | 2      | 12.0 | 22 | 68.0 | 0 |

| SEAT NO                            |     | NAME                                         |   |     |     |                                                    |   |     |     | STATUS                                 |    | GENDER                                             |     | ERN                                                       |     |                  |     | COLLEGE                                                                   |     |                  |    |                                            |    |                  |     |                                        |   | TOTAL ( 550 )    |     | RESULT        |       | REMARK |       |     |     |    |   |   |   |     |    |      |   |
|------------------------------------|-----|----------------------------------------------|---|-----|-----|----------------------------------------------------|---|-----|-----|----------------------------------------|----|----------------------------------------------------|-----|-----------------------------------------------------------|-----|------------------|-----|---------------------------------------------------------------------------|-----|------------------|----|--------------------------------------------|----|------------------|-----|----------------------------------------|---|------------------|-----|---------------|-------|--------|-------|-----|-----|----|---|---|---|-----|----|------|---|
| 1111311 : Amazing Animals (THEORY) |     | 1351111 : Introduction to Sociology (THEORY) |   |     |     | 1351112 : Society and Social Institutions (THEORY) |   |     |     | 1351412 : Sociology of Ageing (THEORY) |    | 1571111 : Introduction to Human Geography (THEORY) |     | 2511515 : Communication Skills in English I (BA) (THEORY) |     |                  |     | 2521611 : Introduction to Cultural Activities (THEORY)                    |     |                  |    | 2531511 : Indian Knowledge System (THEORY) |    |                  |     | 2541511 : Indian Constitution (THEORY) |   |                  |     | TOTAL ( 550 ) |       | äC     |       | äCG |     |    |   |   |   |     |    |      |   |
| External (30/12)                   |     | External (60/24)                             |   |     |     | External (30/12)                                   |   |     |     | External (30/12)                       |    | External (60/24)                                   |     |                                                           |     | External (30/12) |     |                                                                           |     | External (30/12) |    |                                            |    | External (30/12) |     |                                        |   | External (30/12) |     |               |       |        |       |     |     |    |   |   |   |     |    |      |   |
| Internal(20/8)                     |     | Internal(40/16)                              |   |     |     | Internal(20/8)                                     |   |     |     | Internal(20/8)                         |    | Internal(40/16)                                    |     |                                                           |     | Internal(20/8)   |     |                                                                           |     | Internal(20/8)   |    |                                            |    | Internal(20/8)   |     |                                        |   | Internal(20/8)   |     |               |       |        |       |     |     |    |   |   |   |     |    |      |   |
| TOT                                | GP  | G                                            | C | G*C | TOT | GP                                                 | G | C   | G*C | TOT                                    | GP | G                                                  | C   | G*C                                                       | TOT | GP               | G   | C                                                                         | G*C | TOT              | GP | G                                          | C  | G*C              | TOT | GP                                     | G | C                | G*C | TOT           | GP    | G      | C     | G*C |     |    |   |   |   |     |    |      |   |
| 801101083                          |     | BHANDARE SAKSHI SHARAD                       |   |     |     |                                                    |   |     |     | Repeater                               |    | FEMALE                                             |     | (MU0341120240244663)                                      |     |                  |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |                  |    |                                            |    |                  |     |                                        |   |                  |     |               |       |        |       |     |     |    |   |   |   |     |    |      |   |
| E1                                 | 1   | 0                                            | F | 0.0 | 9   | 0                                                  | F | 0.0 | 3   | 0                                      | F  | 0.0                                                | 12  | P                                                         | 1   | 0                | F   | 0.0                                                                       | 7   | 0                | F  | 0.0                                        | 14 | P                | 1   | 0                                      | F | 0.0              | 7   | 0             | F     | 0.0    | MARKS |     |     |    |   |   |   |     |    |      |   |
| I1                                 | 11+ |                                              | P |     | 35+ |                                                    | P |     | 16+ |                                        | P  |                                                    | 16+ |                                                           | P   |                  | 30+ | P                                                                         |     | 17+              |    | P                                          |    | ABS              | 10+ | P                                      |   | 15+              | P   |               | (205) | FAILED |       |     |     |    |   |   |   |     |    |      |   |
| TOT                                | 12  | 0                                            | F | 2   | 0.0 | 44                                                 | 0 | F   | 4   | 0.0                                    | 19 | 0                                                  | F   | 2                                                         | 0.0 | 28               | 6   | B                                                                         | 2   | 12.0             | 31 | 0                                          | F  | 4                | 0.0 | 24                                     | 0 | F                | 2   | 0.0           | 14    | 0      | F     | 2   | 0.0 | 11 | 0 | F | 2 | 0.0 | 22 | 12.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                            |      |   |    |     | NAME                                         |    |   |   |     |                                                    |      |   |   |     | STATUS                                      |      | GENDER                                                           |    | ERN                  |       |      |                                                           |    | COLLEGE                                                                   |       |      |                                                                                    |    |     |       |      |                                            |    |     |       |    |                                        |   |     |      |      |                |          |          |         |    |          |   |
|------------------------------------|------|---|----|-----|----------------------------------------------|----|---|---|-----|----------------------------------------------------|------|---|---|-----|---------------------------------------------|------|------------------------------------------------------------------|----|----------------------|-------|------|-----------------------------------------------------------|----|---------------------------------------------------------------------------|-------|------|------------------------------------------------------------------------------------|----|-----|-------|------|--------------------------------------------|----|-----|-------|----|----------------------------------------|---|-----|------|------|----------------|----------|----------|---------|----|----------|---|
| 1111311 : Amazing Animals (THEORY) |      |   |    |     | 1351111 : Introduction to Sociology (THEORY) |    |   |   |     | 1351112 : Society and Social Institutions (THEORY) |      |   |   |     | 1351412 : Sociology of Ageing (THEORY)      |      | 1431111 : Introduction to Literatures in English-I (THEORY)      |    |                      |       |      | 2511515 : Communication Skills in English I (BA) (THEORY) |    |                                                                           |       |      | 2521611 : Introduction to Cultural Activities (THEORY)                             |    |     |       |      | 2531511 : Indian Knowledge System (THEORY) |    |     |       |    | 2541511 : Indian Constitution (THEORY) |   |     |      |      | TO TAL ( 550 ) | RE SUL T | RE MA RK |         |    |          |   |
| External (30/12)                   |      |   |    |     | External (60/24)                             |    |   |   |     | External (30/12)                                   |      |   |   |     | External (30/12)                            |      | External (60/24)                                                 |    |                      |       |      | External (30/12)                                          |    |                                                                           |       |      | External (30/12)                                                                   |    |     |       |      | External (30/12)                           |    |     |       |    | External (30/12)                       |   |     |      |      |                |          |          |         |    |          |   |
| Internal(20/8)                     |      |   |    |     | Internal(40/16)                              |    |   |   |     | Internal(20/8)                                     |      |   |   |     | Internal(20/8)                              |      | Internal(40/16)                                                  |    |                      |       |      | Internal(20/8)                                            |    |                                                                           |       |      | Internal(20/8)                                                                     |    |     |       |      | Internal(20/8)                             |    |     |       |    | Internal(20/8)                         |   |     |      |      |                |          |          |         |    |          |   |
| TOT                                | GP   | G | C  | G*C | TOT                                          | GP | G | C | G*C | TOT                                                | GP   | G | C | G*C | TOT                                         | GP   | G                                                                | C  | G*C                  | TOT   | GP   | G                                                         | C  | G*C                                                                       | TOT   | GP   | G                                                                                  | C  | G*C | TOT   | GP   | G                                          | C  | G*C | TOT   | GP | G                                      | C | G*C |      |      |                |          |          |         |    |          |   |
| 801101092                          |      |   |    |     | SALMA KHATOON MD SARWAR KHAN                 |    |   |   |     |                                                    |      |   |   |     | Repeater                                    |      | FEMALE                                                           |    | (MU0341120240187404) |       |      |                                                           |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |       |      |                                                                                    |    |     |       |      |                                            |    |     |       |    |                                        |   |     |      |      |                |          |          |         |    |          |   |
| E1                                 | 13   |   | P  |     | 6                                            | 0  | F |   | 0.0 | 12 +                                               |      | P |   |     | 12 +                                        |      | P                                                                |    |                      | 24    |      | P                                                         |    |                                                                           | 12 +  |      | P                                                                                  |    |     | 14 +  |      | P                                          |    |     | 12    |    | P                                      |   |     | 12 + |      | P              |          |          | MA RK S |    |          |   |
| I1                                 | 15 + |   | P  |     | 36 +                                         |    | P |   |     | 16 +                                               |      | P |   |     | 16 +                                        |      | P                                                                |    |                      | 36 +  |      | P                                                         |    |                                                                           | 17 +  |      | P                                                                                  |    |     | 16 +  |      | P                                          |    |     | 10 +  |    | P                                      |   |     | 16 + |      | P              |          |          | (29 5)  |    | FAI LE D |   |
| TO T                               | 28   | 6 | B  | 2   | 12. 0                                        | 42 | 0 | F | 4   | 0.0                                                | 28 + | 6 | B | 2   | 12. 0                                       | 28 + | 6                                                                | B  | 2                    | 12. 0 | 60   | 7                                                         | B+ | 4                                                                         | 28. 0 | 29 + | 6                                                                                  | B  | 2   | 12. 0 | 30 + | 7                                          | B+ | 2   | 14. 0 | 22 | 4                                      | D | 2   | 8.0  | 28 + | 6              | B        | 2        | 12. 0   | 22 | 110 .0   | 0 |
| SEAT NO                            |      |   |    |     | NAME                                         |    |   |   |     |                                                    |      |   |   |     | STATUS                                      |      | GENDER                                                           |    | ERN                  |       |      |                                                           |    | COLLEGE                                                                   |       |      |                                                                                    |    |     |       |      |                                            |    |     |       |    |                                        |   |     |      |      |                |          |          |         |    |          |   |
| 1111311 : Amazing Animals (THEORY) |      |   |    |     | 1351111 : Introduction to Sociology (THEORY) |    |   |   |     | 1571111 : Introduction to Human Geography (THEORY) |      |   |   |     | 1571112 : Geography of Maharashtra (THEORY) |      | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) |    |                      |       |      | 2511515 : Communication Skills in English I (BA) (THEORY) |    |                                                                           |       |      | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) |    |     |       |      | 2531511 : Indian Knowledge System (THEORY) |    |     |       |    | 2541511 : Indian Constitution (THEORY) |   |     |      |      | TO TAL ( 550 ) | RE SUL T | RE MA RK |         |    |          |   |
| External (30/12)                   |      |   |    |     | External (60/24)                             |    |   |   |     | External (60/24)                                   |      |   |   |     | External (30/12)                            |      | External (30/12)                                                 |    |                      |       |      | External (30/12)                                          |    |                                                                           |       |      | External (30/12)                                                                   |    |     |       |      | External (30/12)                           |    |     |       |    | External (30/12)                       |   |     |      |      |                |          |          |         |    |          |   |
| Internal(20/8)                     |      |   |    |     | Internal(40/16)                              |    |   |   |     | Internal(40/16)                                    |      |   |   |     | Internal(20/8)                              |      | Internal(20/8)                                                   |    |                      |       |      | Internal(20/8)                                            |    |                                                                           |       |      | Internal(20/8)                                                                     |    |     |       |      | Internal(20/8)                             |    |     |       |    | Internal(20/8)                         |   |     |      |      |                |          |          |         |    |          |   |
| TOT                                | GP   | G | C  | G*C | TOT                                          | GP | G | C | G*C | TOT                                                | GP   | G | C | G*C | TOT                                         | GP   | G                                                                | C  | G*C                  | TOT   | GP   | G                                                         | C  | G*C                                                                       | TOT   | GP   | G                                                                                  | C  | G*C | TOT   | GP   | G                                          | C  | G*C | TOT   | GP | G                                      | C | G*C | TOT  | GP   | G              | C        | G*C      |         |    |          |   |
| 801101097                          |      |   |    |     | ROHAN MR MANIVEL                             |    |   |   |     |                                                    |      |   |   |     | Repeater                                    |      | MALE                                                             |    | (MU0341120240195452) |       |      |                                                           |    | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |       |      |                                                                                    |    |     |       |      |                                            |    |     |       |    |                                        |   |     |      |      |                |          |          |         |    |          |   |
| E1                                 | 15   |   | P  |     | 37                                           |    | P |   |     | 25                                                 |      | P |   |     | 17 +                                        |      | P                                                                |    |                      | 12 +  |      | P                                                         |    |                                                                           | 16    |      | P                                                                                  |    |     | 21 +  |      | P                                          |    |     | 14    |    | P                                      |   |     | 7    | 0    | F              |          | 0.0      | MA RK S |    |          |   |
| I1                                 | 18 + |   | P  |     | 35 +                                         |    | P |   |     | 28 +                                               |      | P |   |     | 15 +                                        |      | P                                                                |    |                      | 12 +  |      | P                                                         |    |                                                                           | 18 +  |      | P                                                                                  |    |     | 16 +  |      | P                                          |    |     | 10 +  |    | P                                      |   |     | 14 + |      | P              |          |          | (33 0)  |    | FAI LE D |   |
| TO T                               | 33   | 7 | B+ | 2   | 14. 0                                        | 72 | 8 | A | 4   | 32. 0                                              | 53   | 5 | C | 4   | 20. 0                                       | 32 + | 7                                                                | B+ | 2                    | 14. 0 | 24 + | 4                                                         | D  | 2                                                                         | 8.0   | 34   | 7                                                                                  | B+ | 2   | 14. 0 | 37 + | 8                                          | A  | 2   | 16. 0 | 24 | 4                                      | D | 2   | 8.0  | 21   | 0              | F        | 2        | 0.0     | 22 | 126 .0   | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                            |    |   |   |     | NAME                                                        |     |    |   |     |                                                    |    |       |    |     | STATUS                                             |    | GENDER                                                      |       | ERN                  |       |    |                                                           |      | COLLEGE                                                                   |     |    |                                                                                    |    |     |       |    |                                            |    |     |       |       |                                        |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
|------------------------------------|----|---|---|-----|-------------------------------------------------------------|-----|----|---|-----|----------------------------------------------------|----|-------|----|-----|----------------------------------------------------|----|-------------------------------------------------------------|-------|----------------------|-------|----|-----------------------------------------------------------|------|---------------------------------------------------------------------------|-----|----|------------------------------------------------------------------------------------|----|-----|-------|----|--------------------------------------------|----|-----|-------|-------|----------------------------------------|---|-----|-----|-------|----------------|--------------|---------------|--------|---------|---------|---------|-------|---|---|-------|----|--------|---|
| 1111311 : Amazing Animals (THEORY) |    |   |   |     | 1431111 : Introduction to Literatures in English-I (THEORY) |     |    |   |     | 1431112 : Background to Poetry in English (THEORY) |    |       |    |     | 1431412 : Social Media and Blog Writing (THEORY)   |    | 1571111 : Introduction to Human Geography (THEORY)          |       |                      |       |    | 2511515 : Communication Skills in English I (BA) (THEORY) |      |                                                                           |     |    | 2521611 : Introduction to Cultural Activities (THEORY)                             |    |     |       |    | 2531511 : Indian Knowledge System (THEORY) |    |     |       |       | 2541511 : Indian Constitution (THEORY) |   |     |     |       | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |        |         |         |         |       |   |   |       |    |        |   |
| External (30/12)                   |    |   |   |     | External (60/24)                                            |     |    |   |     | External (30/12)                                   |    |       |    |     | External (30/12)                                   |    | External (60/24)                                            |       |                      |       |    | External (30/12)                                          |      |                                                                           |     |    | External (30/12)                                                                   |    |     |       |    | External (30/12)                           |    |     |       |       | External (30/12)                       |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
| Internal(20/8)                     |    |   |   |     | Internal(40/16)                                             |     |    |   |     | Internal(20/8)                                     |    |       |    |     | Internal(20/8)                                     |    | Internal(40/16)                                             |       |                      |       |    | Internal(20/8)                                            |      |                                                                           |     |    | Internal(20/8)                                                                     |    |     |       |    | Internal(20/8)                             |    |     |       |       | Internal(20/8)                         |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
| TOT                                | GP | G | C | G*C | TOT                                                         | GP  | G  | C | G*C | TOT                                                | GP | G     | C  | G*C | TOT                                                | GP | G                                                           | C     | G*C                  | TOT   | GP | G                                                         | C    | G*C                                                                       | TOT | GP | G                                                                                  | C  | G*C | TOT   | GP | G                                          | C  | G*C | TOT   | GP    | G                                      | C | G*C | TOT | GP    | G              | C            | G*C           |        |         |         |         |       |   |   |       |    |        |   |
| 801101110                          |    |   |   |     | ANSARI Ariba Gulamnabi                                      |     |    |   |     |                                                    |    |       |    |     | Repeater                                           |    | FEMALE                                                      |       | (MU0341120240244666) |       |    |                                                           |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |                                                                                    |    |     |       |    |                                            |    |     |       |       |                                        |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
| E1                                 | 6  | 0 | F |     | 0.0                                                         | 16  | 0  | F |     | 0.0                                                | 4  | 0     | F  |     | 0.0                                                | 12 |                                                             | P     |                      |       | 18 | 0                                                         | F    |                                                                           | 0.0 | 12 |                                                                                    | P  |     |       | 12 | +                                          |    | P   |       |       | 7                                      | 0 | F   |     | 0.0   | 18             | +            |               | P      |         |         | MA RK S |       |   |   |       |    |        |   |
| l1                                 | 12 | + |   | P   |                                                             | 38  | +  |   | P   |                                                    | 19 | +     |    | P   |                                                    | 19 | +                                                           |       | P                    |       | 28 | +                                                         |      | P                                                                         |     | 18 | +                                                                                  |    | P   |       | 16 | +                                          |    | P   |       | 10    | +                                      |   | P   |     | 15    | +              |              | P             |        | (28 0)  |         | FAI LED |       |   |   |       |    |        |   |
| TO T                               | 18 | 0 | F | 2   | 0.0                                                         | 54  | 0  | F | 4   | 0.0                                                | 23 | 0     | F  | 2   | 0.0                                                | 31 | 7                                                           | B+    | 2                    | 14. 0 | 46 | 0                                                         | F    | 4                                                                         | 0.0 | 30 | 7                                                                                  | B+ | 2   | 14. 0 | 28 | +                                          | 6  | B   | 2     | 12. 0 | 17                                     | 0 | F   | 2   | 0.0   | 33             | +            | 7             | B+     | 2       | 14. 0   | 22      | 54. 0 | 0 |   |       |    |        |   |
| SEAT NO                            |    |   |   |     | NAME                                                        |     |    |   |     |                                                    |    |       |    |     | STATUS                                             |    | GENDER                                                      |       | ERN                  |       |    |                                                           |      | COLLEGE                                                                   |     |    |                                                                                    |    |     |       |    |                                            |    |     |       |       |                                        |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
| 1111311 : Amazing Animals (THEORY) |    |   |   |     | 1331111 : Introduction to Psychology (THEORY)               |     |    |   |     | 1331112 : Basics of Learning and Memory (THEORY)   |    |       |    |     | 1331412 : Methods for studying Psychology (THEORY) |    | 1431111 : Introduction to Literatures in English-I (THEORY) |       |                      |       |    | 2511515 : Communication Skills in English I (BA) (THEORY) |      |                                                                           |     |    | 2521615 : Introductionto Sports,PhysicalLiteracy,H ealth &Fitness andYoga (THEORY) |    |     |       |    | 2531511 : Indian Knowledge System (THEORY) |    |     |       |       | 2541511 : Indian Constitution (THEORY) |   |     |     |       | TO TAL ( 550 ) | RES ULT äC G | RE MA RK äC G |        |         |         |         |       |   |   |       |    |        |   |
| External (30/12)                   |    |   |   |     | External (60/24)                                            |     |    |   |     | External (30/12)                                   |    |       |    |     | External (30/12)                                   |    | External (60/24)                                            |       |                      |       |    | External (30/12)                                          |      |                                                                           |     |    | External (30/12)                                                                   |    |     |       |    | External (30/12)                           |    |     |       |       | External (30/12)                       |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
| Internal(20/8)                     |    |   |   |     | Internal(40/16)                                             |     |    |   |     | Internal(20/8)                                     |    |       |    |     | Internal(20/8)                                     |    | Internal(40/16)                                             |       |                      |       |    | Internal(20/8)                                            |      |                                                                           |     |    | Internal(20/8)                                                                     |    |     |       |    | Internal(20/8)                             |    |     |       |       | Internal(20/8)                         |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
| TOT                                | GP | G | C | G*C | TOT                                                         | GP  | G  | C | G*C | TOT                                                | GP | G     | C  | G*C | TOT                                                | GP | G                                                           | C     | G*C                  | TOT   | GP | G                                                         | C    | G*C                                                                       | TOT | GP | G                                                                                  | C  | G*C | TOT   | GP | G                                          | C  | G*C | TOT   | GP    | G                                      | C | G*C | TOT | GP    | G              | C            | G*C           | TOT    | GP      | G       | C       | G*C   |   |   |       |    |        |   |
| 801101117                          |    |   |   |     | NAIK TRUPTI SHALMON                                         |     |    |   |     |                                                    |    |       |    |     | Repeater                                           |    | FEMALE                                                      |       | (MU0341120240191097) |       |    |                                                           |      | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |     |    |                                                                                    |    |     |       |    |                                            |    |     |       |       |                                        |   |     |     |       |                |              |               |        |         |         |         |       |   |   |       |    |        |   |
| E1                                 | 12 | + |   | P   |                                                             | 30  | +  |   | P   |                                                    | 17 | +     |    | P   |                                                    | 17 | +                                                           |       | P                    |       | 24 | +                                                         |      | P                                                                         |     | 13 | +                                                                                  |    | P   |       | 23 | +                                          |    | P   |       | 14    |                                        | P |     | 12  | +     |                | P            |               |        | MA RK S |         |         |       |   |   |       |    |        |   |
| l1                                 | 10 | + |   | P   |                                                             | 31  | +  |   | P   |                                                    | 16 | +     |    | P   |                                                    | 15 | +                                                           |       | P                    |       |    |                                                           | AB S |                                                                           | 18  | +  |                                                                                    | P  |     | 10    | +  |                                            | P  |     | 12    | +     |                                        | P |     | 15  | +     |                | P            |               | (28 9) |         | FAI LED |         |       |   |   |       |    |        |   |
| TO T                               | 22 | + | 4 | D   | 2                                                           | 8.0 | 61 | + | 7   | B+                                                 | 4  | 28. 0 | 33 | +   | 7                                                  | B+ | 2                                                           | 14. 0 | 32                   | +     | 7  | B+                                                        | 2    | 14. 0                                                                     | 24  | 0  | F                                                                                  | 4  | 0.0 | 31    | +  | 7                                          | B+ | 2   | 14. 0 | 33    | +                                      | 7 | B+  | 2   | 14. 0 | 26             | 5            | C             | 2      | 10. 0   | 27      | +       | 5     | C | 2 | 10. 0 | 22 | 112 .0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                            |     | NAME                                               |   |     |      | STATUS                                     |   | GENDER                                                    |     | ERN                                                |     |   |     | COLLEGE                                                                   |      |                                            |     |                                            |     |                                        |     |               |   | TOTAL ( 550 ) |     | RESULT | REMARK |   |     |      |    |     |     |   |     |     |       |    |        |      |    |       |   |
|------------------------------------|-----|----------------------------------------------------|---|-----|------|--------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------|------|--------------------------------------------|-----|--------------------------------------------|-----|----------------------------------------|-----|---------------|---|---------------|-----|--------|--------|---|-----|------|----|-----|-----|---|-----|-----|-------|----|--------|------|----|-------|---|
| 1111311 : Amazing Animals (THEORY) |     | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |   |     |      | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |   | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |     | 1571111 : Introduction to Human Geography (THEORY) |     |   |     | 2511515 : Communication Skills in English I (BA) (THEORY)                 |      | 2521612 : National Service Scheme (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |     | 2541511 : Indian Constitution (THEORY) |     | TOTAL ( 550 ) |   | äC            | äCG | äCG    |        |   |     |      |    |     |     |   |     |     |       |    |        |      |    |       |   |
| External (30/12)                   |     | External (60/24)                                   |   |     |      | External (30/12)                           |   | External (30/12)                                          |     | External (60/24)                                   |     |   |     | External (30/12)                                                          |      | External (30/12)                           |     | External (30/12)                           |     | External (30/12)                       |     |               |   |               |     |        |        |   |     |      |    |     |     |   |     |     |       |    |        |      |    |       |   |
| Internal(20/8)                     |     | Internal(40/16)                                    |   |     |      | Internal(20/8)                             |   | Internal(20/8)                                            |     | Internal(40/16)                                    |     |   |     | Internal(20/8)                                                            |      | Internal(20/8)                             |     | Internal(20/8)                             |     | Internal(20/8)                         |     |               |   |               |     |        |        |   |     |      |    |     |     |   |     |     |       |    |        |      |    |       |   |
| TOT                                | GP  | G                                                  | C | G*C | TOT  | GP                                         | G | C                                                         | G*C | TOT                                                | GP  | G | C   | G*C                                                                       | TOT  | GP                                         | G   | C                                          | G*C | TOT                                    | GP  | G             | C | G*C           | TOT | GP     | G      | C | G*C |      |    |     |     |   |     |     |       |    |        |      |    |       |   |
| 801101124                          |     | MORE VARUN ANIL                                    |   |     |      | Repeater                                   |   | MALE                                                      |     | (MU0341120240187478 )                              |     |   |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |      |                                            |     |                                            |     |                                        |     |               |   |               |     |        |        |   |     |      |    |     |     |   |     |     |       |    |        |      |    |       |   |
| E1                                 | 12  |                                                    | P |     | 24+  |                                            | P |                                                           | 16+ |                                                    | P   |   | 13+ |                                                                           | P    |                                            | 24  |                                            | P   |                                        | 6   | 0             | F | 0.0           | 17+ |        | P      |   | 6   | 0    | F  | 0.0 | 12+ |   | P   |     | MARKS |    |        |      |    |       |   |
| I1                                 | 15+ |                                                    | P |     | 35+  |                                            | P |                                                           | 18+ |                                                    | P   |   | 17+ |                                                                           | P    |                                            | 26+ |                                            | P   |                                        | 17+ |               | P |               | 10+ |        | P      |   | 11+ |      | P  |     | 18+ |   | P   |     | (297) |    | FAILED |      |    |       |   |
| TOT                                | 27  | 5                                                  | C | 2   | 10.0 | 59+                                        | 6 | B                                                         | 4   | 24.0                                               | 34+ | 7 | B+  | 2                                                                         | 14.0 | 30+                                        | 5   | C                                          | 4   | 20.0                                   | 23  | 0             | F | 2             | 0.0 | 27+    | 5      | C | 2   | 10.0 | 17 | 0   | F   | 2 | 0.0 | 30+ | 7     | B+ | 2      | 14.0 | 22 | 106.0 | 0 |

| SEAT NO                            |     | NAME                                               |    |     |      | STATUS                                     |   | GENDER                                                    |     | ERN                                                |     |   |     | COLLEGE                                                                   |      |                                                        |     |                                            |     |                                        |     |               |    | TOTAL ( 550 ) |      | RESULT | REMARK |   |     |      |    |     |     |     |     |     |       |    |        |      |    |       |   |
|------------------------------------|-----|----------------------------------------------------|----|-----|------|--------------------------------------------|---|-----------------------------------------------------------|-----|----------------------------------------------------|-----|---|-----|---------------------------------------------------------------------------|------|--------------------------------------------------------|-----|--------------------------------------------|-----|----------------------------------------|-----|---------------|----|---------------|------|--------|--------|---|-----|------|----|-----|-----|-----|-----|-----|-------|----|--------|------|----|-------|---|
| 1111311 : Amazing Animals (THEORY) |     | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |    |     |      | 1381112 : विनोदी साहित्याचा परिचय (THEORY) |   | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |     | 1571111 : Introduction to Human Geography (THEORY) |     |   |     | 2511515 : Communication Skills in English I (BA) (THEORY)                 |      | 2521611 : Introduction to Cultural Activities (THEORY) |     | 2531511 : Indian Knowledge System (THEORY) |     | 2541511 : Indian Constitution (THEORY) |     | TOTAL ( 550 ) |    | äC            | äCG  | äCG    |        |   |     |      |    |     |     |     |     |     |       |    |        |      |    |       |   |
| External (30/12)                   |     | External (60/24)                                   |    |     |      | External (30/12)                           |   | External (30/12)                                          |     | External (60/24)                                   |     |   |     | External (30/12)                                                          |      | External (30/12)                                       |     | External (30/12)                           |     | External (30/12)                       |     |               |    |               |      |        |        |   |     |      |    |     |     |     |     |     |       |    |        |      |    |       |   |
| Internal(20/8)                     |     | Internal(40/16)                                    |    |     |      | Internal(20/8)                             |   | Internal(20/8)                                            |     | Internal(40/16)                                    |     |   |     | Internal(20/8)                                                            |      | Internal(20/8)                                         |     | Internal(20/8)                             |     | Internal(20/8)                         |     |               |    |               |      |        |        |   |     |      |    |     |     |     |     |     |       |    |        |      |    |       |   |
| TOT                                | GP  | G                                                  | C  | G*C | TOT  | GP                                         | G | C                                                         | G*C | TOT                                                | GP  | G | C   | G*C                                                                       | TOT  | GP                                                     | G   | C                                          | G*C | TOT                                    | GP  | G             | C  | G*C           | TOT  | GP     | G      | C | G*C | TOT  | GP | G   | C   | G*C |     |     |       |    |        |      |    |       |   |
| 801101130                          |     | WAGHMARE SHRADHA KIRAN                             |    |     |      | Repeater                                   |   | FEMALE                                                    |     | (MU0341120240195433 )                              |     |   |     | MU-0135: N G Acharya and D K Marathe College of Arts Science and Commerce |      |                                                        |     |                                            |     |                                        |     |               |    |               |      |        |        |   |     |      |    |     |     |     |     |     |       |    |        |      |    |       |   |
| E1                                 | 12+ |                                                    | P  |     | 38+  |                                            | P |                                                           | 27+ |                                                    | P   |   | 16+ |                                                                           | P    |                                                        | 13  | 0                                          | F   | 0.0                                    | 12+ |               | P  |               | 12+  |        | P      |   | 6   | 0    | F  | 0.0 | 18+ |     | P   |     | MARKS |    |        |      |    |       |   |
| I1                                 | 18+ |                                                    | P  |     | 37+  |                                            | P |                                                           | 17+ |                                                    | P   |   | 17+ |                                                                           | P    |                                                        | 32+ |                                            | P   |                                        | 18+ |               | P  |               | 16+  |        | P      |   | 12+ |      | P  |     | 15+ |     | P   |     | (336) |    | FAILED |      |    |       |   |
| TOT                                | 30+ | 7                                                  | B+ | 2   | 14.0 | 75+                                        | 8 | A                                                         | 4   | 32.0                                               | 44+ | 9 | A+  | 2                                                                         | 18.0 | 33+                                                    | 4   | F                                          | 4   | 0.0                                    | 30+ | 7             | B+ | 2             | 14.0 | 28+    | 6      | B | 2   | 12.0 | 18 | 0   | F   | 2   | 0.0 | 33+ | 7     | B+ | 2      | 14.0 | 22 | 118.0 | 0 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                |     | NAME                                                 |   |     |      |     |                                     |    |     |      |     | STATUS                                          |     | GENDER |      | ERN                  |                                                 |   |     |      | COLLEGE                                        |                                                              |    |     |      |     |                                                           |   |     |      | TOTAL ( 550 ) |                                                        | RESULT | REMARK |      |     |                                            |   |     |      |       |                                        |    |      |      |     |    |    |     |      |    |       |      |
|----------------------------------------|-----|------------------------------------------------------|---|-----|------|-----|-------------------------------------|----|-----|------|-----|-------------------------------------------------|-----|--------|------|----------------------|-------------------------------------------------|---|-----|------|------------------------------------------------|--------------------------------------------------------------|----|-----|------|-----|-----------------------------------------------------------|---|-----|------|---------------|--------------------------------------------------------|--------|--------|------|-----|--------------------------------------------|---|-----|------|-------|----------------------------------------|----|------|------|-----|----|----|-----|------|----|-------|------|
| 1011312 : IT_Google Workspace (THEORY) |     | 1241311 : Introduction To Financial Markets (THEORY) |   |     |      |     | 1301111 : Microeconomics-I (THEORY) |    |     |      |     | 1301112 : Basic Concept in Economics-I (THEORY) |     |        |      |                      | 1301411 : Entrepreneurship Development (THEORY) |   |     |      |                                                | 1301414 : Money Transaction and Consumer Protection (THEORY) |    |     |      |     | 2511515 : Communication Skills in English I (BA) (THEORY) |   |     |      |               | 2521611 : Introduction to Cultural Activities (THEORY) |        |        |      |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      |       | 2541511 : Indian Constitution (THEORY) |    |      |      |     | äC |    | äCG | äCG  |    |       |      |
| External (30/12)                       |     | External (30/12)                                     |   |     |      |     | External (60/24)                    |    |     |      |     | External (30/12)                                |     |        |      |                      | External (30/12)                                |   |     |      |                                                | External (30/12)                                             |    |     |      |     | External (30/12)                                          |   |     |      |               | External (30/12)                                       |        |        |      |     | External (30/12)                           |   |     |      |       |                                        |    |      |      |     |    |    |     |      |    |       |      |
| Internal(20/8)                         |     | Internal(20/8)                                       |   |     |      |     | Internal(40/16)                     |    |     |      |     | Internal(20/8)                                  |     |        |      |                      | Internal(20/8)                                  |   |     |      |                                                | Internal(20/8)                                               |    |     |      |     | Internal(20/8)                                            |   |     |      |               | Internal(20/8)                                         |        |        |      |     | Internal(20/8)                             |   |     |      |       |                                        |    |      |      |     |    |    |     |      |    |       |      |
| TOT                                    | GP  | G                                                    | C | G*C | TOT  | GP  | G                                   | C  | G*C | TOT  | GP  | G                                               | C   | G*C    | TOT  | GP                   | G                                               | C | G*C | TOT  | GP                                             | G                                                            | C  | G*C | TOT  | GP  | G                                                         | C | G*C | TOT  | GP            | G                                                      | C      | G*C    | TOT  | GP  | G                                          | C | G*C | TOT  | GP    | G                                      | C  | G*C  |      |     |    |    |     |      |    |       |      |
| 801101982                              |     | SHAIKH NAJRA KHATUN KALAM HUSSAIN                    |   |     |      |     |                                     |    |     |      |     | Repeater                                        |     | FEMALE |      | (MU0341120240079461) |                                                 |   |     |      | MU-0228: Sree Narayan Guru College of Commerce |                                                              |    |     |      |     |                                                           |   |     |      |               |                                                        |        |        |      |     |                                            |   |     |      |       |                                        |    |      |      |     |    |    |     |      |    |       |      |
| E1                                     | 27+ |                                                      | P |     | 23+  |     | P                                   |    | 28+ |      | P   |                                                 | 21+ |        | P    |                      | 20+                                             |   | P   |      | 21+                                            |                                                              | P  |     | 23+  |     | P                                                         |   | 21+ |      | P             |                                                        | 16     |        | P    |     | 18+                                        |   | P   |      | MARKS |                                        |    |      |      |     |    |    |     |      |    |       |      |
| I1                                     | 20+ |                                                      | P |     | 18+  |     | P                                   |    | 31+ |      | P   |                                                 | 18+ |        | P    |                      | 14+                                             |   | P   |      | 18+                                            |                                                              | P  |     | 18+  |     | P                                                         |   | 18+ |      | P             |                                                        | 18+    |        | P    |     | 16+                                        |   | P   |      | (407) |                                        |    | PASS |      |     |    |    |     |      |    |       |      |
| TOT                                    | 47+ | 10                                                   | O | 2   | 20.0 | 41+ | 9                                   | A+ | 2   | 18.0 | 59+ | 6                                               | B   | 4      | 24.0 | 39+                  | 8                                               | A | 2   | 16.0 | 34+                                            | 7                                                            | B+ | 2   | 14.0 | 39+ | 8                                                         | A | 2   | 16.0 | 41+           | 9                                                      | A+     | 2      | 18.0 | 39+ | 8                                          | A | 2   | 16.0 | 34    | 7                                      | B+ | 2    | 14.0 | 34+ | 7  | B+ | 2   | 14.0 | 22 | 170.0 | 7.73 |

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0543: NAVNIRMAN SHIKSHAN SANSTHA'S ,LAXMIBAI SITARAM HALBE COLLEGE OF ARTS, COMMERCE AND SCIENCE, DODAMARG

| SEAT NO                              |     |  |  |  | NAME                                               |  |  |  |     | STATUS                                             |  |  |             |  | GENDER                                             |  |     |  |  | ERN                                                                        |           |  |  |  | COLLEGE                                                   |  |  |  |             |                                                                                                               |  |  |     |  | TOTAL                                  |  |             |  |  | RESULT              | REMARK |  |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |  |       |        |  |  |  |   |  |  |  |  |
|--------------------------------------|-----|--|--|--|----------------------------------------------------|--|--|--|-----|----------------------------------------------------|--|--|-------------|--|----------------------------------------------------|--|-----|--|--|----------------------------------------------------------------------------|-----------|--|--|--|-----------------------------------------------------------|--|--|--|-------------|---------------------------------------------------------------------------------------------------------------|--|--|-----|--|----------------------------------------|--|-------------|--|--|---------------------|--------|--|--|--|------------|-----|--|--|-----|--|--|--|------------|--|--|--|-----|--|--|--|------------|--|--|--|-------|--|--|--|--|-------|--------|--|--|--|---|--|--|--|--|
| 1371111 : आधुनिक हिंदी गद्य (THEORY) |     |  |  |  | 1371412 : प्रिंट-मीडिया लेखन एवं विज्ञापन (THEORY) |  |  |  |     | 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |  |  |             |  | 1571111 : Introduction to Human Geography (THEORY) |  |     |  |  | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) |           |  |  |  | 2511515 : Communication Skills in English I (BA) (THEORY) |  |  |  |             | 2531511 : Indian Knowledge System (THEORY)                                                                    |  |  |     |  | 2541511 : Indian Constitution (THEORY) |  |             |  |  | TOTAL ( 550 )<br>äC |        |  |  |  | äCG        | äCG |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |  |       |        |  |  |  |   |  |  |  |  |
| External (60/24)                     |     |  |  |  | External (30/12)                                   |  |  |  |     | External (60/24)                                   |  |  |             |  | External (60/24)                                   |  |     |  |  | External (30/12)                                                           |           |  |  |  | External (30/12)                                          |  |  |  |             | External (30/12)                                                                                              |  |  |     |  | External (30/12)                       |  |             |  |  |                     |        |  |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |  |       |        |  |  |  |   |  |  |  |  |
| Internal(40/16)                      |     |  |  |  | Internal(20/8)                                     |  |  |  |     | Internal(40/16)                                    |  |  |             |  | Internal(40/16)                                    |  |     |  |  | Internal(20/8)                                                             |           |  |  |  | Internal(20/8)                                            |  |  |  |             | Internal(20/8)                                                                                                |  |  |     |  | Internal(20/8)                         |  |             |  |  |                     |        |  |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |  |       |        |  |  |  |   |  |  |  |  |
| TOT GP G C G*C                       |     |  |  |  | TOT GP G C G*C                                     |  |  |  |     | TOT GP G C G*C                                     |  |  |             |  | TOT GP G C G*C                                     |  |     |  |  | TOT GP G C G*C                                                             |           |  |  |  | TOT GP G C G*C                                            |  |  |  |             | TOT GP G C G*C                                                                                                |  |  |     |  | TOT GP G C G*C                         |  |             |  |  |                     |        |  |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |  |       |        |  |  |  |   |  |  |  |  |
| 801103483                            |     |  |  |  | NAIK TANVI SURYAKANT                               |  |  |  |     |                                                    |  |  |             |  | Repeater                                           |  |     |  |  | FEMALE                                                                     |           |  |  |  | (MU0341120240079102)                                      |  |  |  |             | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg |  |  |     |  |                                        |  |             |  |  |                     |        |  |  |  |            |     |  |  |     |  |  |  |            |  |  |  |     |  |  |  |            |  |  |  |       |  |  |  |  |       |        |  |  |  |   |  |  |  |  |
| E1                                   | 35+ |  |  |  | P                                                  |  |  |  | 20+ |                                                    |  |  | P           |  |                                                    |  | 32+ |  |  |                                                                            | P         |  |  |  | 40+                                                       |  |  |  | P           |                                                                                                               |  |  | 22+ |  |                                        |  | P           |  |  |                     | 15     |  |  |  | P          |     |  |  | 13+ |  |  |  | P          |  |  |  | 15+ |  |  |  | P          |  |  |  | MARKS |  |  |  |  |       |        |  |  |  |   |  |  |  |  |
| I1                                   | 21+ |  |  |  | P                                                  |  |  |  | 11+ |                                                    |  |  | P           |  |                                                    |  | 12  |  |  |                                                                            | 0 F 0.0   |  |  |  | 22+                                                       |  |  |  | P           |                                                                                                               |  |  | 12+ |  |                                        |  | P           |  |  |                     | 14+    |  |  |  | P          |     |  |  | 14  |  |  |  | P          |  |  |  | 13  |  |  |  | P          |  |  |  | (311) |  |  |  |  |       | FAILED |  |  |  |   |  |  |  |  |
| TOT                                  | 56+ |  |  |  | 6 B 4 24.0                                         |  |  |  | 31+ |                                                    |  |  | 7 B+ 2 14.0 |  |                                                    |  | 44  |  |  |                                                                            | 0 F 4 0.0 |  |  |  | 62+                                                       |  |  |  | 7 B+ 4 28.0 |                                                                                                               |  |  | 34+ |  |                                        |  | 7 B+ 2 14.0 |  |  |                     | 29     |  |  |  | 6 B 2 12.0 |     |  |  | 27  |  |  |  | 5 C 2 10.0 |  |  |  | 28  |  |  |  | 6 B 2 12.0 |  |  |  | 22    |  |  |  |  | 114.0 |        |  |  |  | 0 |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                            |     | NAME                                                      |   |     |      |     |   |   |     | STATUS                                                      |     | GENDER                                             |     | ERN                                                                        |      |    |     | COLLEGE                                                                                                       |     |      |     |                                            |   |     |      | TOTAL ( 550 )                          |   | RESULT | REMARK |               |     |     |       |     |      |      |   |   |   |     |    |  |       |      |
|----------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|-----|---|---|-----|-------------------------------------------------------------|-----|----------------------------------------------------|-----|----------------------------------------------------------------------------|------|----|-----|---------------------------------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------|---|-----|------|----------------------------------------|---|--------|--------|---------------|-----|-----|-------|-----|------|------|---|---|---|-----|----|--|-------|------|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |   |     |      |     |   |   |     | 1431111 : Introduction to Literatures in English-I (THEORY) |     | 1571111 : Introduction to Human Geography (THEORY) |     | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) |      |    |     | 2511515 : Communication Skills in English I (BA) (THEORY)                                                     |     |      |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      | 2541511 : Indian Constitution (THEORY) |   |        |        | TOTAL ( 550 ) | äCg | äCg |       |     |      |      |   |   |   |     |    |  |       |      |
| External (60/24)                                   |     | External (30/12)                                          |   |     |      |     |   |   |     | External (60/24)                                            |     | External (60/24)                                   |     | External (30/12)                                                           |      |    |     | External (30/12)                                                                                              |     |      |     | External (30/12)                           |   |     |      | External (30/12)                       |   |        |        |               |     |     |       |     |      |      |   |   |   |     |    |  |       |      |
| Internal(40/16)                                    |     | Internal(20/8)                                            |   |     |      |     |   |   |     | Internal(40/16)                                             |     | Internal(40/16)                                    |     | Internal(20/8)                                                             |      |    |     | Internal(20/8)                                                                                                |     |      |     | Internal(20/8)                             |   |     |      | Internal(20/8)                         |   |        |        |               |     |     |       |     |      |      |   |   |   |     |    |  |       |      |
| TOT                                                | GP  | G                                                         | C | G*C | TOT  | GP  | G | C | G*C | TOT                                                         | GP  | G                                                  | C   | G*C                                                                        | TOT  | GP | G   | C                                                                                                             | G*C | TOT  | GP  | G                                          | C | G*C | TOT  | GP                                     | G | C      | G*C    | TOT           | GP  | G   | C     | G*C |      |      |   |   |   |     |    |  |       |      |
| 801103488                                          |     | RUCHI ANANT NAIK                                          |   |     |      |     |   |   |     | Repeater                                                    |     | FEMALE                                             |     | (MU0341120240079057 )                                                      |      |    |     | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg |     |      |     |                                            |   |     |      |                                        |   |        |        |               |     |     |       |     |      |      |   |   |   |     |    |  |       |      |
| E1                                                 | 25+ | P                                                         |   |     | 12+  | P   |   |   | 36+ | P                                                           |     |                                                    | 38  | P                                                                          |      |    | 23+ | P                                                                                                             |     |      | 20+ | P                                          |   |     | 14+  | P                                      |   |        | 12+    | P             |     |     | MARKS |     |      |      |   |   |   |     |    |  |       |      |
| I1                                                 | 24+ | P                                                         |   |     | 12+  | P   |   |   | 29+ | P                                                           |     |                                                    | 23+ | P                                                                          |      |    | 12+ | P                                                                                                             |     |      | 15+ | P                                          |   |     | 13   | P                                      |   |        | 12     | P             |     |     | (320) |     |      | PASS |   |   |   |     |    |  |       |      |
| TOT                                                | 49+ | 4                                                         | D | 4   | 16.0 | 24+ | 4 | D | 2   | 8.0                                                         | 65+ | 7                                                  | B+  | 4                                                                          | 28.0 | 61 | 7   | B+                                                                                                            | 4   | 28.0 | 35+ | 8                                          | A | 2   | 16.0 | 35+                                    | 8 | A      | 2      | 16.0          | 27  | 5   | C     | 2   | 10.0 | 24   | 4 | D | 2 | 8.0 | 22 |  | 130.0 | 5.91 |

| SEAT NO                                            |     | NAME                                                      |   |     |      |     |   |    |     | STATUS                                                      |     | GENDER                                             |     | ERN                                                                        |      |     |     | COLLEGE                                                                                                       |     |      |     |                                            |   |     |      | TOTAL ( 550 )                          |   | RESULT | REMARK |               |     |     |       |     |     |      |   |   |   |      |    |  |       |      |
|----------------------------------------------------|-----|-----------------------------------------------------------|---|-----|------|-----|---|----|-----|-------------------------------------------------------------|-----|----------------------------------------------------|-----|----------------------------------------------------------------------------|------|-----|-----|---------------------------------------------------------------------------------------------------------------|-----|------|-----|--------------------------------------------|---|-----|------|----------------------------------------|---|--------|--------|---------------|-----|-----|-------|-----|-----|------|---|---|---|------|----|--|-------|------|
| 1381111 : नाटक या साहित्यप्रकाराचा अभ्यास (THEORY) |     | 1381412 : मुलाखत पूर्व तयारी आणि शब्दांकन कौशल्य (THEORY) |   |     |      |     |   |    |     | 1431111 : Introduction to Literatures in English-I (THEORY) |     | 1571111 : Introduction to Human Geography (THEORY) |     | 1571411 : Tools and Techniques of Spatial Analysis in Geography I (THEORY) |      |     |     | 2511515 : Communication Skills in English I (BA) (THEORY)                                                     |     |      |     | 2531511 : Indian Knowledge System (THEORY) |   |     |      | 2541511 : Indian Constitution (THEORY) |   |        |        | TOTAL ( 550 ) | äCg | äCg |       |     |     |      |   |   |   |      |    |  |       |      |
| External (60/24)                                   |     | External (30/12)                                          |   |     |      |     |   |    |     | External (60/24)                                            |     | External (60/24)                                   |     | External (30/12)                                                           |      |     |     | External (30/12)                                                                                              |     |      |     | External (30/12)                           |   |     |      | External (30/12)                       |   |        |        |               |     |     |       |     |     |      |   |   |   |      |    |  |       |      |
| Internal(40/16)                                    |     | Internal(20/8)                                            |   |     |      |     |   |    |     | Internal(40/16)                                             |     | Internal(40/16)                                    |     | Internal(20/8)                                                             |      |     |     | Internal(20/8)                                                                                                |     |      |     | Internal(20/8)                             |   |     |      | Internal(20/8)                         |   |        |        |               |     |     |       |     |     |      |   |   |   |      |    |  |       |      |
| TOT                                                | GP  | G                                                         | C | G*C | TOT  | GP  | G | C  | G*C | TOT                                                         | GP  | G                                                  | C   | G*C                                                                        | TOT  | GP  | G   | C                                                                                                             | G*C | TOT  | GP  | G                                          | C | G*C | TOT  | GP                                     | G | C      | G*C    | TOT           | GP  | G   | C     | G*C |     |      |   |   |   |      |    |  |       |      |
| 801103497                                          |     | ZORE PALLAVI KAKA                                         |   |     |      |     |   |    |     | Repeater                                                    |     | FEMALE                                             |     | (MU0341120240079087 )                                                      |      |     |     | MU-0543: Navnirman Shikshan Sanstha's ,Laxmibai Sitaram Halbe College of Arts, Commerce and Science, Dodamarg |     |      |     |                                            |   |     |      |                                        |   |        |        |               |     |     |       |     |     |      |   |   |   |      |    |  |       |      |
| E1                                                 | 24+ | P                                                         |   |     | 20+  | P   |   |    | 38+ | P                                                           |     |                                                    | 36+ | P                                                                          |      |     | 16+ | P                                                                                                             |     |      | 14+ | P                                          |   |     | 13   | P                                      |   |        | 12+    | P             |     |     | MARKS |     |     |      |   |   |   |      |    |  |       |      |
| I1                                                 | 24+ | P                                                         |   |     | 12+  | P   |   |    | 29+ | P                                                           |     |                                                    | 25+ | P                                                                          |      |     | 12+ | P                                                                                                             |     |      | 16+ | P                                          |   |     | 10   | P                                      |   |        | 15     | P             |     |     | (316) |     |     | PASS |   |   |   |      |    |  |       |      |
| TOT                                                | 48+ | 4                                                         | D | 4   | 16.0 | 32+ | 7 | B+ | 2   | 14.0                                                        | 67+ | 7                                                  | B+  | 4                                                                          | 28.0 | 61+ | 7   | B+                                                                                                            | 4   | 28.0 | 28+ | 6                                          | B | 2   | 12.0 | 30+                                    | 7 | B+     | 2      | 14.0          | 23  | 4   | D     | 2   | 8.0 | 27   | 5 | C | 2 | 10.0 | 22 |  | 130.0 | 5.91 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                             |     |   |   |   | NAME                                          |     |   |   |   |                                                    |    |   |    |   | STATUS                                             |     |   |    |   | GENDER                                                           |     |   |   |   | ERN                                                       |     |   |   |   | COLLEGE                                                                         |    |   |   |   |                                        |    |   |   |   | TO               |          | RE    |   | RE       |  |       |  |  |  |  |
|-------------------------------------|-----|---|---|---|-----------------------------------------------|-----|---|---|---|----------------------------------------------------|----|---|----|---|----------------------------------------------------|-----|---|----|---|------------------------------------------------------------------|-----|---|---|---|-----------------------------------------------------------|-----|---|---|---|---------------------------------------------------------------------------------|----|---|---|---|----------------------------------------|----|---|---|---|------------------|----------|-------|---|----------|--|-------|--|--|--|--|
| 1301111 : Microeconomics-I (THEORY) |     |   |   |   | 1331111 : Introduction to Psychology (THEORY) |     |   |   |   | 1331411 : Personal and Social Life Skills (THEORY) |    |   |    |   | 1571111 : Introduction to Human Geography (THEORY) |     |   |    |   | 1571412 : Tools and Techniques of Weather Data Analysis (THEORY) |     |   |   |   | 2511515 : Communication Skills in English I (BA) (THEORY) |     |   |   |   | 2531511 : Indian Knowledge System (THEORY)                                      |    |   |   |   | 2541511 : Indian Constitution (THEORY) |    |   |   |   | TAL ( 550 )      |          | äC G  |   | RE SU LT |  | MA RK |  |  |  |  |
| External (60/24)                    |     |   |   |   | External (60/24)                              |     |   |   |   | External (30/12)                                   |    |   |    |   | External (60/24)                                   |     |   |    |   | External (30/12)                                                 |     |   |   |   | External (30/12)                                          |     |   |   |   | External (30/12)                                                                |    |   |   |   | External (30/12)                       |    |   |   |   | External (30/12) |          |       |   |          |  |       |  |  |  |  |
| Internal(40/16)                     |     |   |   |   | Internal(40/16)                               |     |   |   |   | Internal(20/8)                                     |    |   |    |   | Internal(40/16)                                    |     |   |    |   | Internal(20/8)                                                   |     |   |   |   | Internal(20/8)                                            |     |   |   |   | Internal(20/8)                                                                  |    |   |   |   | Internal(20/8)                         |    |   |   |   | Internal(20/8)   |          |       |   |          |  |       |  |  |  |  |
| TOT GP G C G*C                      |     |   |   |   | TOT GP G C G*C                                |     |   |   |   | TOT GP G C G*C                                     |    |   |    |   | TOT GP G C G*C                                     |     |   |    |   | TOT GP G C G*C                                                   |     |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                                                                  |    |   |   |   | TOT GP G C G*C                         |    |   |   |   | TOT GP G C G*C   |          |       |   |          |  |       |  |  |  |  |
| 801104718                           |     |   |   |   | JAYBHAY SIDDHESH BALASAHEB                    |     |   |   |   |                                                    |    |   |    |   | Repeater                                           |     |   |    |   | MALE                                                             |     |   |   |   | (MU0341120240072289)                                      |     |   |   |   | MU-0724: Shramik Shikshan Mandals F G Naik College of Arts Commerce and Science |    |   |   |   |                                        |    |   |   |   |                  |          |       |   |          |  |       |  |  |  |  |
| E1                                  | 16  | 0 | F |   | 0.0                                           | 32  |   | P |   | 18                                                 |    | P |    |   | 24+                                                |     | P |    |   | 12+                                                              |     | P |   |   | 13+                                                       |     | P |   |   | 12                                                                              |    | P |   |   | 12                                     |    | P |   |   | MA RK S          |          |       |   |          |  |       |  |  |  |  |
| I1                                  | 21+ |   | P |   |                                               | 23+ |   | P |   | 12+                                                |    | P |    |   | 37+                                                |     | P |    |   | 15+                                                              |     | P |   |   | 14+                                                       |     | P |   |   | 10+                                                                             |    | P |   |   | 16+                                    |    | P |   |   | (287)            | FAI LE D |       |   |          |  |       |  |  |  |  |
| TOT                                 | 37  | 0 | F | 4 | 0.0                                           | 55  | 6 | B | 4 | 24.0                                               | 30 | 7 | B+ | 2 | 14.0                                               | 61+ | 7 | B+ | 4 | 28.0                                                             | 27+ | 5 | C | 2 | 10.0                                                      | 27+ | 5 | C | 2 | 10.0                                                                            | 22 | 4 | D | 2 | 8.0                                    | 28 | 6 | B | 2 | 12.0             | 22       | 106.0 | 0 |          |  |       |  |  |  |  |

#:0.229; @:0.5042A/O.5043A/O.5044A; \*:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |  |              |  |              |  |              |  |              |  |              |  |              |  |      |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                                  |    |   |    |     |          | NAME                                                             |    |   |   |          |                                                    |     |    |   |          | STATUS                                       |   |         |    |          | GENDER                               |     |   |         |          | ERN                                                       |   |     |   |          | COLLEGE                                    |   |   |     |     |                                                                           |    |   |   |          |                                   |                               |                               |   |   |     |               |  |          |
|--------------------------------------------------------------------------|----|---|----|-----|----------|------------------------------------------------------------------|----|---|---|----------|----------------------------------------------------|-----|----|---|----------|----------------------------------------------|---|---------|----|----------|--------------------------------------|-----|---|---------|----------|-----------------------------------------------------------|---|-----|---|----------|--------------------------------------------|---|---|-----|-----|---------------------------------------------------------------------------|----|---|---|----------|-----------------------------------|-------------------------------|-------------------------------|---|---|-----|---------------|--|----------|
| 1311111 : Ancient India: From Earliest Times to 6th century BCE (THEORY) |    |   |    |     |          | 1321111 : The Constitutional Framework of Indian Polity (THEORY) |    |   |   |          | 1331411 : Personal and Social Life Skills (THEORY) |     |    |   |          | 1351111 : Introduction to Sociology (THEORY) |   |         |    |          | 1441412 : Creative WritingI (THEORY) |     |   |         |          | 2511515 : Communication Skills in English I (BA) (THEORY) |   |     |   |          | 2531511 : Indian Knowledge System (THEORY) |   |   |     |     | 2541511 : Indian Constitution (THEORY)                                    |    |   |   |          | TO<br>TAL<br>(<br>55<br>0 )<br>äC | RE<br>SU<br>LT<br><br>äC<br>G | RE<br>MA<br>RK<br><br>äC<br>G |   |   |     |               |  |          |
| External (60/24)                                                         |    |   |    |     |          | External (60/24)                                                 |    |   |   |          | External (30/12)                                   |     |    |   |          | External (60/24)                             |   |         |    |          | External (30/12)                     |     |   |         |          | External (30/12)                                          |   |     |   |          | External (30/12)                           |   |   |     |     | External (30/12)                                                          |    |   |   |          | External (30/12)                  |                               |                               |   |   |     |               |  |          |
| Internal(40/16)                                                          |    |   |    |     |          | Internal(40/16)                                                  |    |   |   |          | Internal(20/8)                                     |     |    |   |          | Internal(40/16)                              |   |         |    |          | Internal(20/8)                       |     |   |         |          | Internal(20/8)                                            |   |     |   |          | Internal(20/8)                             |   |   |     |     | Internal(20/8)                                                            |    |   |   |          | Internal(20/8)                    |                               |                               |   |   |     |               |  |          |
| TOT                                                                      | GP | G | C  | G*C |          | TOT                                                              | GP | G | C | G*C      |                                                    | TOT | GP | G | C        | G*C                                          |   | TOT     | GP | G        | C                                    | G*C |   | TOT     | GP       | G                                                         | C | G*C |   | TOT      | GP                                         | G | C | G*C |     | TOT                                                                       | GP | G | C | G*C      |                                   | TOT                           | GP                            | G | C | G*C |               |  |          |
| 801104922                                                                |    |   |    |     |          | ADSUL PRAGATI SACHIN                                             |    |   |   |          |                                                    |     |    |   |          | Repeate<br>r                                 |   |         |    |          | FEMALE                               |     |   |         |          | (MU0341120240070700)                                      |   |     |   |          |                                            |   |   |     |     | MU-0831:S : S P Ms N R Bhagat Senior College of Arts Commerce and Science |    |   |   |          |                                   |                               |                               |   |   |     |               |  |          |
| E1                                                                       | 31 |   | P  |     |          | 27                                                               |    | P |   |          |                                                    | 24  |    | P |          |                                              |   | 25<br>+ |    | P        |                                      |     |   | 13<br>+ |          | P                                                         |   |     |   | 15<br>+  |                                            | P |   |     |     | 12                                                                        |    | P |   |          |                                   | 24                            |                               | P |   |     | MA<br>RK<br>S |  |          |
| I1                                                                       | 31 |   | P  |     |          | 24<br>+                                                          |    | P |   |          |                                                    | 14  |    | P |          |                                              |   | 22<br>+ |    | P        |                                      |     |   | 15<br>+ |          | P                                                         |   |     |   | 17<br>+  |                                            | P |   |     |     | 12                                                                        |    | P |   |          |                                   | 14<br>+                       |                               | P |   |     | (32<br>0)     |  | PA<br>SS |
| TO<br>T                                                                  | 62 | 7 | B+ | 4   | 28.<br>0 | 51                                                               | 5  | C | 4 | 20.<br>0 | 38                                                 | 8   | A  | 2 | 16.<br>0 | 47<br>+                                      | 4 | D       | 4  | 16.<br>0 | 28<br>+                              | 6   | B | 2       | 12.<br>0 | 32<br>+                                                   | 7 | B+  | 2 | 14.<br>0 | 24                                         | 4 | D | 2   | 8.0 | 38                                                                        | 8  | A | 2 | 16.<br>0 | 22                                | 13<br>0.0                     | 5.9<br>1                      |   |   |     |               |  |          |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-0939:MA: MANSI BHARAT GADA DEGREE COLLEGE OF COMMERCE

| SEAT NO                             |     |   |   |   | NAME                                                             |    |   |   |     | STATUS                                        |     |   |   |   | GENDER                                                         |     |     |   |   | ERN                                  |    |   |   |   | COLLEGE                                                   |     |   |   |   |                                            |     |   |     |   | TOTAL                                                          |     |     |   |   | RESULT           |     | REMARK |   |  |                |  |    |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |        |  |  |  |  |
|-------------------------------------|-----|---|---|---|------------------------------------------------------------------|----|---|---|-----|-----------------------------------------------|-----|---|---|---|----------------------------------------------------------------|-----|-----|---|---|--------------------------------------|----|---|---|---|-----------------------------------------------------------|-----|---|---|---|--------------------------------------------|-----|---|-----|---|----------------------------------------------------------------|-----|-----|---|---|------------------|-----|--------|---|--|----------------|--|----|--|-----|--|--|--|-----|--|--|--|-----|--|--|--|-------|--|--|--|-------|--------|--|--|--|--|
| 1301111 : Microeconomics-I (THEORY) |     |   |   |   | 1321111 : The Constitutional Framework of Indian Polity (THEORY) |    |   |   |     | 1321411 : Introduction to Psephology (THEORY) |     |   |   |   | 1321412 : Democratic Awareness Through Legal Literacy (THEORY) |     |     |   |   | 1371111 : आधुनिक हिंदी गद्य (THEORY) |    |   |   |   | 2511515 : Communication Skills in English I (BA) (THEORY) |     |   |   |   | 2531511 : Indian Knowledge System (THEORY) |     |   |     |   | 2541515 : Foundation of Behavioral Skills-Basic Level (THEORY) |     |     |   |   | ( 550 )          |     |        |   |  | äC             |  | äC |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |        |  |  |  |  |
| External (60/24)                    |     |   |   |   | External (60/24)                                                 |    |   |   |     | External (30/12)                              |     |   |   |   | External (30/12)                                               |     |     |   |   | External (60/24)                     |    |   |   |   | External (30/12)                                          |     |   |   |   | External (30/12)                           |     |   |     |   | External (30/12)                                               |     |     |   |   | External (30/12) |     |        |   |  |                |  |    |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |        |  |  |  |  |
| Internal(40/16)                     |     |   |   |   | Internal(40/16)                                                  |    |   |   |     | Internal(20/8)                                |     |   |   |   | Internal(20/8)                                                 |     |     |   |   | Internal(40/16)                      |    |   |   |   | Internal(20/8)                                            |     |   |   |   | Internal(20/8)                             |     |   |     |   | Internal(20/8)                                                 |     |     |   |   | Internal(20/8)   |     |        |   |  |                |  |    |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |        |  |  |  |  |
| TOT GP G C G*C                      |     |   |   |   | TOT GP G C G*C                                                   |    |   |   |     | TOT GP G C G*C                                |     |   |   |   | TOT GP G C G*C                                                 |     |     |   |   | TOT GP G C G*C                       |    |   |   |   | TOT GP G C G*C                                            |     |   |   |   | TOT GP G C G*C                             |     |   |     |   | TOT GP G C G*C                                                 |     |     |   |   | TOT GP G C G*C   |     |        |   |  | TOT GP G C G*C |  |    |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |        |  |  |  |  |
| 801112650                           |     |   |   |   | VANSHITA SUSHIL HULE                                             |    |   |   |     | Repeater                                      |     |   |   |   | FEMALE                                                         |     |     |   |   | (MU0341120240073041)                 |    |   |   |   | MU-0939:Ma: Mansi Bharat Gada Degree College Of Commerce  |     |   |   |   |                                            |     |   |     |   |                                                                |     |     |   |   |                  |     |        |   |  |                |  |    |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |        |  |  |  |  |
| E1                                  | 30  |   |   |   | P                                                                |    |   |   | 24  |                                               |     |   | P |   |                                                                |     | 12+ |   |   |                                      | P  |   |   |   | 12+                                                       |     |   |   | P |                                            |     |   | 24  |   |                                                                |     | P   |   |   |                  | 16+ |        |   |  | P              |  |    |  | 14+ |  |  |  | P   |  |  |  | 15+ |  |  |  | P     |  |  |  | MARKS |        |  |  |  |  |
| I1                                  | 16+ |   |   |   | P                                                                |    |   |   | 16+ |                                               |     |   | P |   |                                                                |     | 8+  |   |   |                                      | P  |   |   |   | 8+                                                        |     |   |   | P |                                            |     |   | ABS |   |                                                                |     | 13+ |   |   |                  | P   |        |   |  | 17+            |  |    |  | P   |  |  |  | 13+ |  |  |  | P   |  |  |  | (238) |  |  |  |       | FAILED |  |  |  |  |
| TOT                                 | 46  | 4 | D | 4 | 16.0                                                             | 40 | 4 | D | 4   | 16.0                                          | 20+ | 4 | D | 2 | 8.0                                                            | 20+ | 4   | D | 2 | 8.0                                  | 24 | 0 | F | 4 | 0.0                                                       | 29+ | 6 | B | 2 | 12.0                                       | 31+ | 7 | B+  | 2 | 14.0                                                           | 28+ | 6   | B | 2 | 12.0             | 22  | 86.0   | 0 |  |                |  |    |  |     |  |  |  |     |  |  |  |     |  |  |  |       |  |  |  |       |        |  |  |  |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |